

# DESTINY

*The Magazine of National Life*



*Pfc. Richmond N. Stuart, U.S.A.*

## SHADOW OF THE THIRD WOE

*Forerunner of Momentous Changes in Our Time*

[ PAGE 305 ]



**P**ICTURED above is "The Wounded Comrade" — a bronze by the late Carl Akeley, naturalist-sculptor — which depicts the succor given by the strong to one of their own in the African jungle. And what these beasts do by instinct, men in whose hearts is a love of their fellow-men do for others.

In these days of organized hate, torture and wanton killing it is stimulating to know that the spirit of brotherly love is not dead. It is manifest in feats of heroism as our men risk their all to rescue comrades. One turns from the accounts of German and Japanese brutality to see unselfishness and bravery; men refusing to consider the cost, voluntarily facing every danger as they go to the help of

those who have fallen or are enslaved. On the seas, too, the stout-hearted valiance in saving life has frequently been nothing less than miraculous when our carriers or other ships of war have been wounded or sunk. The spirit of Christ is not lacking here, for Jesus said:

"Greater love hath no man than this, that a man lay down his life for his friends." (John 15: 13.)

That the men of our race have such love is exemplified in these acts which have stirred our imaginations, for these rescues have brought home to us and made real the knowledge that true chivalry lives on in the hearts and deeds of our people!



# *A Merciful God*

**A**S THIS issue of *DESTINY* goes to press, the release of the information on atomic bombs has completed one of the most fantastic contests between the nations. Scientists in the laboratories of the world raced against time to unlock the secrets of atomic power.

Former Prime Minister Churchill said of the present discovery: "By God's mercy, British and American science outpaced all German efforts." He went on to declare: "Possession of these powers by the Germans at any time might have altered the result of the war, and profound anxiety was felt by those who were informed."

It did not just happen that the Anglo-Saxon world received knowledge of this deadly weapon ahead of her enemies. It is because we are the Israel of God and God has promised:

"No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me." (Isa. 54: 17.)

What a heritage this is, and it is of us God has also said:

"Thou art my servant; I have chosen thee, and not cast thee away. Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness." (Isa. 41: 9-10.)

With such assurances, God could not and would not allow the enemies of His Kingdom to come into possession of such a deadly weapon as the atomic bomb. He has promised:

"Behold, all they that were incensed against thee shall be ashamed and confounded: they shall

be as nothing; and they that strive with thee shall perish."

God's verdict against the aggressor is to destroy them and He is using His people to accomplish His purposes upon evil men and nations. Both Germany and Japan would have done well to have considered against whom they were making war before attacking us. Germany as a self-governing nation has perished and now Japan in her refusal to surrender will be destroyed by this new and deadly weapon unless she capitulates soon because God is keeping His promises:

"For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee."

In what way is He to help us? The prophecy to give us a new weapon is fulfilled this day in Israel as the United States and Great Britain receive from the Almighty the knowledge which has unlocked a great secret of nature, placing at our disposal a weapon to confound our adversaries:

"Behold I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains [governments], and beat them small and shall make the hills as chaff. Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the Lord, and shalt glory in the Holy One of Israel." (Isa. 41: 15.)

We have received, in fulfillment of this promise, a new weapon direct from God and possessed by no other nation. As a people the Anglo-Saxon world should come to Him in humility and thanksgiving for His wonderful mercies toward us. He has kept His promises and we shall be delivered from all our enemies.

**Y**OUR attention, as you read this publication, is directed toward the destinies of the nations of the world, the war, and our changing economy. The conclusions are based on the *only* authoritative source — the prophecies of the Holy Bible. In this way one can know the purpose and outcome of present chaos and you may well be startled, if this is your first acquaintance with its *national* phase, to discover the Bible as the most modern Book in the world. Containing information we must all shortly take into account, it deals mainly with the origin, history and destiny of *one* race and it is very probable that *you* are of that race, thus both the Bible and DESTINY deserve your consideration and study.

DESTINY identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel under the leadership of the United States of America and Great Britain, and proceeds to prove it to be true. The magazine itself is published by plain Americans who have seriously studied God's Word in the Scriptures and who have seen God's hand in American and world history. We are not introducing a new religion. We are not a sect. In a time when esteem for the Bible has greatly declined, we stand for the truth of the Book as applied to the spiritual, economic and political life of man on the earth and so have formed a non-profit organization — which is undenominational — to publish these truths in order that others may possess this important information.

Our responsibility in these matters is deepened by the fact that the Anglo-Saxons are the people with whom God made His unalterable Covenant, and upon whom He laid His Law. That is, we accept the Scripture which describes a servant race appointed by God as the earthly vehicle of His purpose to the nations. This people He called *Israel*. Selected, disciplined, dispersed on their mission, they are here now — these are still Bible times in the truest sense — and it is a marvelous, continuing-on-through-the-centuries history. For we note that Israel left Palestine, while the Jews remained. We trace Israel out of the East and across Europe to their new settlement in the Isles, then on to America. By

## FOREWORD

what the prophets wrote of them, what the monuments record, what the traditions preserve, by the "way-marks" they left at various stages of their journey, but mostly by the way they have fulfilled, unconsciously, what the Word of God states concerning them, and by the innumerable evidences of God's providence in their present situation, we know who and where they are, and what they will do.

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*Israel!* To many folk, today, the true meaning of this lovely name is lost or obscured. The fallacy persists that the ancient Israel people were chosen by God as an object of favoritism. God's choice of Israel still stands as a positive fact; yet there is no question of favoritism. The people of Israel were chosen for *service*. God called Israel to convey, to all mankind, the blessings of peace, happiness and true progress. While performing that service, God guaranteed to Israel the reward which every faithful servant should receive: the benevolence and protection of the Master. He placed

His own name upon them, for Israel means "a prince with God," and He commanded them not to "take it in vain." That they did take God's name in vain — and so lost it — is a matter of history. That they will again carry it — to God's honor and service — is clear from the Bible, and is the subject of our publication.

Like the name Israel, *Anglo-Saxon* is a noble name when clearly understood. As here used it does not stand for the Nordic racial theory or for the exaltation of any nation. We exalt God, not man. And we recognize that all who are "born again" and believe in Jesus Christ, regardless of his or her race, will partake of the blessings of the Covenant. We emphasize the Anglo-Saxon-Israel fact, however, and thus make Israel's identity clear, because it has been so grossly neglected and misunderstood in Bible teaching and is *essential* to an understanding of the prophecies and plan of God as contained in the Bible.

We see in the Bible plain guidance for the spiritual life of the soul, for the moral order of society and for the economic process of community and national well-being based on justice and equity. We find the moral order by which God intends to make obsolete the pagan order under which we still live. We see our Israel forefathers as they lived in alternate obedience and rejection of the Law, with consequent prosperity, punishment and correction. We have the Voice of God recalling us to our allegiance and foretelling the consequences of certain courses of action, and we have our Lord offering to set up completely the Kingdom of God on earth in its spiritual, economic and moral elements with Himself as King.

Thus we stand for *the whole law of God and the whole Gospel of Christ!* In large and general terms, this defines our position. We are anti-nothing and pro-everything relating to God's revealed purpose. We publish the neglected truths concerning the Kingdom or Government of God, for peace and justice, and concerning the people of God who continue today — the same people with the same work — now nearing the time of the full entry of the rule of God among men.

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## THE MARCH OF HISTORY

### THE BRITISH ELECTION

GREAT BRITAIN has taken a definite turn to the left in her recent election. While as a nation the party elected to office is not our chief concern, the United States will nevertheless be involved in the effect upon the international front.

From the American viewpoint, certain factors in British politics are of more importance than others, especially now when we are living in a critical time as Communism spreads throughout Europe and Asia and licks the shores of our own land. Thus we cannot but view with concern any move in Israel's lands which will give aid and encouragement to the enemies of God.

Will, for example, the new British foreign policy support Russia's claim to the Dardanelles? Will it mean dominion status for India? What of the situation in the Balkans, in the Baltic States, in Poland, in Greece — will Britain's new labor government give Russia full support in her program there? These are significant questions; and their answers involve tremendous issues such as will affect, not alone Great Britain, but our own nation as well. Already, some radio commentators in America sense the possibility that this government will carry out the above program. One commentator even stated that it will turn Hong Kong over to China.

If any or all of the above occurs, the way will have been made more clear for the fulfillment of the Soviet program as the armies of the enemies of Israel later move toward Palestine.\* The Russian hordes, with their confederates, will move from the north while from the east Asiatic armies will march westward through India in the general move toward Palestine as the nations converge for the attack upon Jerusalem (see Zech. 14: 2).

Roosevelt is dead and Churchill has resigned, but Stalin continues. The only nation whose policy is constant is that of the Soviet Union, for the present Russian leaders are untroubled by elections. In the Israel lands, however, a vacillating public swings first in one direction, then in an-

other and Britain's present swing left will materially contribute to Soviet schemes.

There is a spirit of unrest abroad in the Israel lands and, whether we like it or not, what affects Israel across the sea affects us here. We seek rest and peace through political means, but we suffer for unrighteousness:

"The wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked." (Isa. 57: 20-21.)

Peace and contentment are not coming to Israel through the changing of parties and the election of new groups of men to office. This is not the way. Out of it all there will yet come the Anglo-Saxon world's awakening to the futility of trying in the people's strength to secure peace — either domestically or on the international front — *apart from obedience to God and His Laws.*

Beyond doubt the policies of the party now in power in Great Britain, in so far as the international situation is concerned, will give impetus to the Soviet program as Russia moves into strategic positions from which to later challenge the British Empire. For regardless of labor's policy on the home front, a labor government will not be as inclined to oppose Russian encroachment upon the spheres of British influence, as a government under other leadership. Accordingly, it will be interesting to observe the effect which the present turn to the left in Great Britain will have upon the international situation.

### THE ECONOMIC OUTLOOK

FROM time to time warning is given of an impending economic collapse but the present system continues to function despite the strains placed upon it. This leads many to believe that warnings of disaster are but the cries of alarmists; for have not such warnings been given many times in the past, yet the predicted disaster did not occur?

Such reasoning reminds one of the days of Noah. He faithfully warned of coming disaster but the predicted troubles were so long in coming men scoffed, believing

\* "Final Theatre of War," DESTINY for September 1944.



delayed action proved Noah to be a false prophet and a dangerous alarmist. Human nature is ever ready to discount the possibilities of trouble so long as conditions continue in what is considered to be the normal way of life.

Is there justification today for warning of economic troubles ahead? Based upon human calculations some economists give plausible reasons for such predictions while others support arguments in opposition to the possibility of the occurrence of an economic collapse. And so men can take their choice between these two schools of thought in accord with their personal desires and wishes.

Leaving the realm of speculation we can turn to the sure word of prophecy for the correct answer. In the founding of the Babylonian Empire there came into being political, military, economic and religious systems which have survived throughout the centuries. Under Babylon, politically the state is supreme; militarily might makes right; economically Mammon rules and religiously the people are in subjection to the power of ecclesiastical leadership. Though Babylon itself passed away, these four phases of Babylonian activity were to dominate the nations and were destined to continue for the duration of the "Times of the Gentiles" at the end of which judgment would come.

Jesus warned the "Times of the Gentiles" would continue until Jerusalem ceased to be trodden down of the Gentiles. General Allenby marched into Jerusalem and the city was set free from the Turks. The liberation of the city was the direct result of events set in motion by World War I, while with that war, judgment began upon the Babylonian system. By 1918, when the Armistice was signed, the predicted ending of the treading down of Jerusalem was fulfilled.

Following the end of World War I dictators came to power bringing absolutism in the realm of political rule. Religious systems also came to judgment and the Greek Orthodox Church was first to feel the force of such judgment. Then came the fall of the Caliphate in 1924. Meantime the doctrines of modernism were bringing judgment upon the Christian Church because of its lack of spiritual perception while Catholicism suffered under the dictators. Even the economic life of the nations was seriously shaken and in the Wall Street crash of 1929 judgment began upon the entire system of finance and speculation.

Meanwhile, under dictators, the military phase of Babylonian power took on a new lease of life with these leaders hoping to restore the prestige and might once exercised by ancient Babylon in their bid for world domination. They knew not that they were but making ready for the final act of judgment when their power would be gone and their prestige destroyed. These dictators were being used of God to make ready the events of the Great and Terrible Day of the Lord, but they themselves were to be numbered for slaughter.

World War II became the supreme endeavor on the part of two of the three dictators to restore the political might of Babylon through the power of the sword. With the end of Hitlerite Germany, however, the political and military might of revived Babylon was destroyed. But there yet remains to be fulfilled the complete destruction of the religious and economic phases of Babylonian activity.

The book of Revelation is specifically descriptive of judgments upon both the ecclesiastical and economic structures of man. Regardless of the findings of our economists today, economic collapse is to be the definite end of

our present capitalist system, for it is evil and oppressive and God has decreed its overthrow. It is possible that the activities of the remaining dictator and the system of Communism under which he functions may be a major contributing factor in bringing this judgment about. Already, as a result of certain phases of Communism in operation, the system of Mammon has suffered greatly in its ability to acquire profit. The fellow travelers in the New Deal managed to foist upon our nation rules and regulations which have gone a long way towards destroying the possibilities of future prosperity under the present capitalist system. This is the beginning of judgment. There can be but one end to the prodigious spending and governmental regulation and control of the activities of men in so far as the economic structure is concerned, and John has given that predicted end in the 18th chapter of Revelation.

John describes three stages in the destruction of our present economy: 1) judgment upon the system, 2) destruction of wealth and cessation of trade, and 3) collapse of the system itself. Twenty-one years, or three times 2,520 days, appears to be the period during which the entire economic structure will come to judgment and be destroyed. That period can be divided as follows:

*Judgment began* with the Wall Street crash of 1929 and ended 2,520 days later with the French financial crisis of 1936. The bi-sectional date of this period was 1933 which brought into office the New Deal program and our bank holiday.

*Destruction of wealth and cessation of trade* began with the Spanish insurrection and became acute with World War II. It commenced with the events of the week of September 16-26, 1936, marked by the French financial crisis, the fall of the franc and the financial treaty of peace. This period reached its climax 2,520 days later: August 11-21, 1943 — the week of the Quebec Conference. During the bi-sectional period (February 29 to March 9, 1940) the British, French and U.S.A. economic discussions occurred and America declared a new world economic policy.

*Collapse of the system itself* is apparently scheduled prophetically for the next period of 2,520 days beginning August 11-21, 1943 and ending July 5-15, 1950. The bi-sectional ten-day period is January 22 to February 1, 1947.

John refers to the violence of the overthrow of the economic structure and God warns:

"Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached to heaven and God hath remembered her iniquities."

If we fail through our own volition to come out of the system, compulsion will bring us out *through the destruction of the system itself*. In the days ahead strife on the economic front is destined to become more acute than the clash of arms on the battlefields of the world.

## EUROPEAN TINDERBOX

For years the Balkans have been the tinderbox of Europe. Disturbances there have often been the spark producing conflagrations which have spread throughout Europe. It is of more than passing interest, therefore, that agitation in these states is again threatening peace. Under Marshal Tito incidents are being manufactured and are occurring in and around Macedonia which contain all the makings



of trouble for the major powers unless those responsible are soon brought under control.

Russia is directly involved in these disputes through her sponsoring of Communist leaders in this territory and in the continued pressure being exerted upon Greece. Russia is definitely on the move and one of her immediate objectives is a Mediterranean port. Can it be that the present agitation is for the purpose of ultimately acquiring the Greek port of Salonika?

The Balkan states will bear close watching by every prophetic student. Already covetous Soviet rulers are looking for incidents there that will further their program of expansion. Thus the nations are beginning to turn in the direction of Palestine: the land destined as their ultimate goal in the controversy of Zion.

"And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it." (Zech. 12: 3.)

As the nations prepare to move towards this place of gathering Russia is furnishing leadership to the predatory nations in the general over-all plan for world domination. Already the Soviet prime objective is to secure control of the land and sea approaches to the Holy land.

### THE DARDANELLES

A RAPID shifting of interest from the European theater towards the Middle East is in process of unfolding as Russia moves toward the central lands. One of the gateways she desires and which has been the objective of Russian governments for decades is the control of the Dardanelles. Known as the Straits of Bosphorus and anciently as Hellespont, the control of these straits has been a bone of contention between Russia and Great Britain for many years.

A treaty was concluded in 1841 between five Great Powers and Turkey that no ship of war belonging to any nation save Turkey should be allowed to pass through these straits. These provisions were confirmed at London in 1871 and again in Berlin in 1878. Russia, under the Czars, has ever endeavored to secure rights to the straits that she might have free access for her ships from the Black Sea to the Mediterranean. Because no Great Power of Europe was willing that any other Great Power should possess the strategic straits Turkey was allowed to retain them. More than once Russia has advanced upon Constantinople and, but for the interference of the Powers and Great Britain, would have settled the issue long ago with the Turks. The Congress of Powers held in the city of Berlin on the 13th of July, 1878, foiled one of the last attempts of Russia to seize control of Turkish territory.

Soviet Russia, in the might of her military strength, is making new demands on Turkey involving the control of the straits and important concessions of territory. There are rumors that Bulgarian and Russian troops are concentrating on the Turkish frontier. Thus the Eastern Question is again looming as important. Professor Totten wrote in 1896 of Russia:

"Once secure in Constantinople the fleets of England can no longer oppose the designs of Russia. Converting the Black Sea into an inland lake, thus insuring her communications . . . will place Russia on the flanks of England's line of communications. Thus brought face to face, it is not impossible that these two Great

Powers may change the face of Asia on the famous plain of Esdraelon."

Today the foreign policy of aggression of Soviet Russia differs little from that of Russia under the Czars. Stalin is beginning to move in the direction which will bring the territory so long coveted by the Czars under his control. Thus the prelude to what may be designated as World War III but which in reality will develop into the Battle of the Great Day of God Almighty is witnessed in the international moves by the present leaders of Russia.

When Turkey finally succumbs to pressure it will be the signal of the coming of events that will close this present age. We must not overlook the fact that Soviet Russia is destined to play an important part in this program as she moves to compel Turkey to relinquish control of coveted territory.

The present demands upon the Turks and the pressure being exerted by Russia to obtain control of the Dardanelles is highly significant, for the solution of the Eastern Question centers around the displacement of Turkey.

### WINNING BUT LOSING

As A result of our assembly lines and of the ability to produce in abundance by mass production, together with our own man power, our nation materially contributed to the success of our allies in winning the war against Germany. This has made the defeat of Japan inevitable. On all battle fronts victory is coming to our arms largely because of our capacity to produce needed materials and because we had the trained men and technicians essential to the carrying out of the rapid program of expansion necessary in time of war.

But though victorious in war we are losing the peace. Communist Russia is set to take the spoils and will be the nation most likely to benefit from the results of the defeat of our foes. Our greatest desire has been to win the peace, making it impossible for any aggressive nation to again disturb the freedom and security of other nations, yet we are not attaining this objective at the present time. Why?

Is it because, as God's people Israel, we are walking contrary to His laws? Can it be God is allowing us to fight battles in our own strength, with the ensuing losses, because we are not relying upon Him or doing that which will enable God to give the promised protection? If this is so, what a price we are paying for refusing to obey the law!

U. S. losses since the beginning of the war as of July 7th reached 1,049,104 killed, wounded, missing and prisoners while the British Ministry of Information lists British Empire losses to May, 1945, as 1,427,634. Our list of those killed is 242,965 while that for the British Empire is 532,233 not including 60,585 fatalities among civilians as a result of bombings.

It is certain that when Israel was walking according to the righteousness of the law her enemies were not only defeated in battle but the nation also won the peace, and without staggering losses of men and material.

Japan is being defeated and it is likely Russia will move in for the finals diplomatically or otherwise in order to have a part in the peace. If she does, another chapter will be written to that of the war in Europe whereby we will have expended the life blood of thousands of our young men only to have another take the spoils as we lose the peace.

These conditions exist for God's people today as the

direct result of iniquities and the refusal of our nation to restore the righteousness of God's administration. No wonder Isaiah declares of Israel:

"The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace." (Isa. 59: 8.)

Every time an enemy is defeated we say peace has come, only to find there is no peace as the enemy again rises against us. This is true because we have chosen the crooked paths of disobedience rather than the way of life God has so clearly set before us.

### A SLICK SCHEME

At the San Francisco Conference of the United Nations the World New Zionist Organization demanded the withdrawal from Great Britain of the League of Nations mandate over Palestine, and accused Britain of anti-Jewish and pro-Arab bias. It goes without saying the Jewish conception is that everyone who does not acquiesce in their program for Palestine is "anti-Jew."

The interesting phase of this organization's proposal to the convention was that Palestine be placed under the direct control of the United Nations and wholly administered by the Jews for a period of five years *with the Arab two-thirds majority having no rights in national administration*. During this five-year period it was proposed to bring millions of Jews from all over Europe into Palestine and change the Jewish minority into a majority in that land. After five years they would then consent to a democratic independent Jewish state guaranteeing equal rights to all citizens.

This is certainly a slick scheme for the permanent disenfranchisement of the Arabs, and illustrates the unfairness of Jewish methods in seeking domination of Palestine. Their very claim to Palestine itself is as unjust, *for the land does not belong to them* (see "Who Shall Possess Palestine?"\*).

This demand that Great Britain be compelled to give up the mandate to Palestine and allow the Jews to administer the affairs of state in that land for the next five years confirms Ezekiel's denunciation of the Jewish attitude towards the House of Israel today. The prophet declares they would say to the House of Israel, "Get you far from the Lord: unto us is this land given in possession." (Ez. 11: 15.)

Until the Jew is willing to let the title deed and authority to rulership over Palestine rest in the people to whom God has specifically assigned this land there will be no peace for Arab, Jew or Israelite. In addressing the House of Israel God has said, "I will give you the land of Israel" (Ez. 11: 17). Jewish propaganda and high pressure methods will never change that verdict. *To Israel the land has been given*. But the Jew can cause war and trouble in pressing his claims to that which does not belong to him.

One unfortunate angle to the entire situation is that the Jews are going to excesses to attain their objectives, labeling all who oppose them as anti-Semitic or anti-Jew. The prophets indicate that in their desire to possess Israel's possessions they will even make a league with the enemies of the House of Israel. The following is quoted from DESTINY for August 1943:

"Just as the Jews aligned themselves with the Romans in their

\* 15 pages, 15¢ postpaid. Destiny Publishers, Haverhill, Mass.

desire to remove Jesus, who had interfered with their plans, so also we may expect them to be aligned with the Soviets in the desire to remove Great Britain who is interfering with their plans in Palestine. Of necessity, then, they must fight with the enemies of His Kingdom in their opposition to Anglo-Saxondom who, as Israel, stands in the way of the consummation of their plans.

"And so the prophet Zechariah declares they will fight against Jerusalem in that day when the nations come against Palestine under the leadership of Gog of the land of Magog, the chief prince of Meshech (or Moscow). Jewish sympathy with Bolshevism was well known to many in the inception of the Red Revolution in Russia and while to a large extent they have since repudiated this earlier stand, yet it is conceivable that the support will be revived again upon a promise from the Soviets to support their claims to Palestine and give to them what Britain has failed to do."

Since the above editorial was written Russian interest in the Near East has been in evidence in the current news. The present Jewish opposition to the British mandate over Palestine is a clear indication of a desire on the part of the Jews to seek support for their claims to Palestine elsewhere. Thus the stage is being set for the greatest drama of the ages when the land of Palestine and the city of Jerusalem will become the center of the conflict which will for all time settle the controversy of Zion. Not only will the ownership of Palestine be settled; God will also demonstrate Jesus Christ, whom the Jews rejected, to be His only begotten Son and the Messiah.

### PROHIBITION MAY BE AHEAD

THIS is not the statement of prohibitionists but the expressed fears of *Tavern News* which considers itself America's foremost beverage journal. The following appeared in an editorial in its June 4th issue:

"Unless something is done to effectively and immediately control all phases of the industry, the voting public is going to take it out of our hands altogether: in other words, replace the country on a prohibition status."

The editorial goes on to say that the country already has a larger dry area now than it had before prohibition, and the territory is continuing to spread through local option methods.

The liquor traffic advertises its product but never, like other businesses, the cumulative results that flow from the consumption of its beverages. What a record could be shown in evil and crime, in broken minds and bodies, in destitution and want, in multitudes of innocent children compelled to live a life of squalor and poverty if the true results from the consumption of liquor were proclaimed. When the final records are opened and reviewed in the Higher Court of heaven the accounts of violence and death, directly caused by the consumption of booze, will be appalling.

Nothing worth while, nor of lasting good, can be said for the liquor traffic, for by their fruits we can judge them. Every day in the courts of our land those results are on exhibition. Judges are called upon to consider cases involving infractions of law from the common drunkard to major crimes committed by men, women and our youth while under the influence of alcohol.

We sincerely trust that *Tavern News'* apprehensions prove to be correct. May this traffic be forever swept from our land, and soon, for it is the cause of more needless misery and suffering in our midst than any other single factor.

# The Shadow of the Third Woe

By HOWARD B. RAND

**B**EHIND the Red Wall in Soviet-occupied territory terror and death ride by day and by night. There is nothing in the history of man which has equaled the oppression and enslavement to which millions of human beings are now being subjected and all this by a government which our statesmen are undertaking to number among the nations who are to be entrusted with the task of establishing peace. The world has been horrified with the published accounts of the atrocities committed by the Germans, but we are forgetting that these same atrocities and even more are continually being committed by a nation with whom we are planning to enter into covenant relationship for maintaining peace. Though Germany is defeated and Japan will soon be conquered, there can be no peace for mankind so long as evil and oppression exist under Soviet rule.

The future is fraught with grave possibilities. Forces are loose in the world today which will brook no interference with their ultimate program for world domination; evil has become entrenched in Russia and justice and equity have fallen by the way under Soviet rule in all lands which have come under Communist domination.

When we read of the doings of the Reds, whether in Poland, Latvia, Lithuania, Bulgaria or other nations, the story is always the same: deportations, torture, death and abject slavery of mind and body for millions who are kept in subjection to an evil system where men continually live in fear. Thus the shadow of the third and final Woe is casting its gloom over the earth as one small nation after another feels the force of this sinister power. Not only is this so, but that shadow is in evidence even in Anglo-Saxon lands where the power of propaganda has pictured the blessings of an Utopia if we would but adopt the Russian system and communize our form of government. Even in free America, millions are thus being deceived into believing the solution for our domestic troubles is in the doctrines of a godless and evil system.

It is difficult to bring home to men the actual situation which exists under Soviet rule because of the effectiveness of Communist propaganda. Colonel Jonas Petraitis of the Lithuanian Army in his book, "Lithuania Under the Sickle and Hammer" (published by the League for the Liberation of Lithuania), has brought to light vital facts in this connection. He points out that Soviet propaganda has prevented America from seeing the true picture and that because the Soviet Union was federated with us against Germany we have seen the benefits from such help and have forgotten the type of government and leaders with whom we are dealing.

Colonel Petraitis fought for Lithuania's liberty and was taken prisoner by the Bolsheviks but later managed to escape. His account of conditions in Russia and the cruel, inhuman treatment accorded prisoners and others unfortunate enough to be considered enemies of the Soviet Union should bring home to all that the Red régime is what John declared it to be: one of the three evil spirits, or demons, preparing the world for the battle of the Great Day of God Almighty.

Let those who in free America would follow the Red program of socialization take heed in light of the revelations of conditions under Soviet rule as set forth by Colonel Petraitis. This is the way old age under the Soviet government is provided for, as described by the Colonel:

"Old people who cannot work any more are taken to the Old Folks' Home where they are supposed to be well looked after. But in reality they are carried in through one door and carried out through another. Everyone knows that, so every old person works until he almost drops in his tracks. Nobody tries to pretend they are ill."

How are invalids cared for? A Russian volunteer told the following information:

"Hospitalization and treatment is free with us. But there are almost no private doctors. And even if one can be found, it is almost impossible to obtain medicines. Frequently, however, the doctor looks the patient over and writes that he is pretend-

ing illness. And one who feigns illness is a saboteur. Therefore, it is a rare person who can still walk who would go to the doctor."

Justice is unknown to the bandit leaders now in control of Russia. Colonel Petraitis writes:

"I had heard many stories of the treatment prisoners obtain at the hands of the NKVD [Soviet Secret Police, abbreviation of 'People's Commissariat of Internal Affairs']. It was said that there was only one verdict, 'Guilty,' when the prisoners were tried, and that the Red executioners use all means in their power to extract 'confessions,' even the most brutal methods of torture. All this and much more I found to be true during the cross-examinations I underwent, which to me were a nightmare worse than any I had ever imagined.

"During the long period I was imprisoned I was cross-examined on several occasions by NKVD officials. There was not even the pretense of a fair trial. I was never informed of my crime, yet I was expected to 'confess' my guilt. My body still bears the scars of the tortures I underwent."

These instances are cited to show that a government which maintains such a system has been included by the San Francisco Conference among those to have a majority voice in bringing peace to a troubled world. If it weren't so tragic one would be inclined to laugh at those who think these Soviet leaders will work for peace.

Without exception, all the prophets refer to a time of trouble that would affect all nations as this present age draws to its close. This period of trouble is designated by Zephaniah as the great and terrible day of the Lord. Of that day he says:

"The great day of the Lord is near, it is near, and hasteth greatly, even the voice of the day of the Lord. . . . That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation. . . . And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the Lord. . . . Neither their silver nor their gold shall be able to deliver them in the day of God's wrath." (Zeph. 1: 14-18.)

Jesus Christ, through John in Revelation, depicts the events of that day under the symbolism of the Third Woe,



while Daniel speaks of the same period when he says:

"And there shall be a time of trouble, such as never was since there was a nation even to that same time." (Dan. 12: 1.)

Jeremiah, referring to the same time, declares:

"We have heard a voice of trembling, of fear, and not of peace. . . . Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it." (Jer. 30: 5-7.)

While Ezekiel and Joel speak of total warfare in that day, both John, in Revelation, and Daniel refer to an event, apart from the world conflict, which will cause a spiritual stir throughout Israel.

It is well to remember that God is unable to deliver His people from their enemies while they are walking contrary to His laws. God is, therefore, to bring about a spiritual awakening throughout the Israel lands in order to prepare His people for His intervention in their behalf. The event which will cause such a spiritual awakening is alluded to by both John and Daniel and it is the resurrection. This will be the great contributing factor, in the face of a desperate situation, which will cause Israel to turn to God for deliverance. He will then answer Israel's prayer which, according to Joel, is as follows:

"Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?" (Joel 2: 17.)

Both Daniel and John in Revelation refer to the resurrection in connection with this coming period of trouble. Daniel says:

"And at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt." (Dan. 12: 1-2.)

After the announcement in Revelation that the Second Woe had ended and the Third Woe cometh quickly the "four and twenty elders" proclaim the fact that:

"The nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth."

Ezekiel speaks of Gog moving at this time against Israel while Joel declares this northern army will attack at a time when God's people are unable to meet the onslaught, with their only hope for deliverance being God's intervention in their behalf. The prophets not only describe the enemy moving against Israel from without, but Joel tells of internal troubles as the result of which Israel will be hard pressed, for she is to be beset by the enemy without and the saboteur within.

As the shadow of the Third Woe lengthens and its blighting influence is experienced by men and women over an ever increasing area, we know that the time for the above events described by the prophets is drawing near. These events include war on a scale not yet experienced by men, while internal troubles in the form of strikes and sabotage, with bloodshed resulting from such disturbances will be made a thousand times more difficult by racial antagonisms. Such is yet to be the experience of people in many of the cities and communities in Anglo-Saxon lands. All this and more also will contribute to fulfilling Joel's appraisal of the day: "For the day of the Lord is great and very terrible; and who can abide it?" It will end with the complete settlement of all racial issues as the Anglo-Saxon-Israel peoples assume their God-given task of administering His laws in righteousness.

Now in order that we may better understand the meaning of the events connected with the Third Woe, let us briefly review the historical background. With the beginning of the final seal of Revelation the seven trumpets began to sound. The first four covered events from 396 A.D., which began with the Gothic invasions of the Roman world, and were later followed by that of the Vandals and Huns, ending in the passing of the greatness of Imperial Rome. The remaining three trumpets are designated as "Woes." The First Woe depicted events from 622 A.D., the year of Mohammed's flight, covered the rise of the Saracens and extended to the beginning of the Ottoman Empire in 1299 A.D. The Second Woe started with this Ottoman Empire and will not end until the resurrection occurs, when the Eastern question involving Palestine is to be settled once and for all time. During this Second Woe, John saw the coming of the Reformation and listened to God's

call to Israel to arise and perform Kingdom tasks. He saw Israel perform those tasks, and as this Second Woe neared its end John listened to the modernist's attack upon the Bible. We are today living in that period of marked apostasy wherein the faith of millions has been destroyed, while the Scriptures have been belittled — even discredited altogether — to the spiritual detriment of God's people. John watched the results of this attack, saw the slaying of the Two Witnesses and then, later, their resurrection and ascension into heaven. (For further detail, see *Study in Revelation*, pages 145-154.)

Describing the beginning of the First Woe, John declares he saw a star fall from heaven and the bottomless pit was opened. This symbolism was fulfilled in the activities of Mohammed. The evil genius which Mohammed feared might be directing him in his course was the very power urging him on and which animated his followers in their war against Christianity. (*Study in Revelation*, pages 86-89.)

The first two Woes were scourges upon an apostate Christendom and the Third Woe will be no exception. This Third or Red Woe is to be used of God to chastise a modern apostate Church which denies Him and His Son, for modernism has destroyed the power and ability of the Spirit to reach unregenerated men. The resurrection will bring consternation into the ranks of the unregenerated and this final Woe will break the stranglehold of organized ecclesiasticism which has prevented the full gospel from being proclaimed.

The Third Woe occurs during a period of world chaos, but John only alludes to world conditions as evidenced in his failure to give any detail of the events themselves. While it is during this Third Woe that Gog moves against Israel, John is not so much concerned with that phase of world activity. His failure to detail the military moves against Israel is apparently due to the fact that he is intensely interested in the spiritual aspect resulting from the resurrection and its effect upon the Israel people as this Woe increases in its intensity. And the resurrection will restore to Israel the knowledge of the certainty of the authenticity and truth of all the Bible teaches.

The first two Woes depicted military moves against Christendom and the Third Woe will follow the same pattern as Soviet Russia moves to supplant



Christianity in all lands which she can bring under her control, making war against Anglo-Saxon-Israel for the purpose of destroying the last citadel of Christian strength. Already the shadow of this Third Woe is darkening many lands although the potentiality for evil in a victory for Soviet arms is far from being fully realized by Anglo-Saxondom.

The blighting effect of Communism has for many years enthralled the people of Russia and now countries adjacent to the Soviet Union are coming under its baleful influence. The tentacles of this evil octopus are reaching out into many lands and even multitudes in the Anglo-Saxon world have become enchanted by its malignant spirit into being led to advocate the adoption of a Soviet form of government. Thus the forces of evil are able to increase their numbers and to enlist sympathizers who, not knowing God and the plans for His Kingdom, are being recruited into the ranks of the enemy.

Just as John describes Mohammed as being deceived into accepting a doctrine of evil, symbolized in the emblem of a star falling from heaven to earth opening the bottomless pit, so, also, the star of Communism with its evil insignia, the Hammer and Sickle, is bringing to earth the evils of the bottomless pit. The Soviet doctrine of hate and the attacks by the Reds upon God and His Son, Jesus Christ, are casting a shadow of apprehension over all peoples, for the evils of the Third Woe are about to break in all their fury against an apostate Christendom.

Preceding the military phase of Communistic activity is the program for indoctrinating many in the land of Israel in the ideology of Soviet administration. The purpose is to recruit men to assist in the spread of these evil teachings of demonic spirits and thereby preparing them to oppose Him in the coming Great Day of the Lord by sabotaging Israel's means of defense. The enemy has already done his work well, for many key positions in our land are now occupied by Soviet sympathizers and the groundwork laid for future sabotage when the enemy elects to strike.

Just as Great Britain undertook to appease Hitler, so today both Great Britain and the United States of America are endeavoring to appease Stalin. As the policy of appeasement failed to prevent Germany from going to war,

so the same policy will fail to prevent the Soviet Union from moving to fulfill the Ezekiel prophecy of evil aggression against the land of Israel.

Communism, basically, as practiced under the guidance of the Soviet ideology of government, is atheistic and hence anti-God and anti-Christ. Modernism, with its spiritual apostasy, has prepared the soil in the Israel lands in which the seed of Communism can readily grow. Having recognized the evils of the present Babylonian economy, men desire a change; but, not knowing the Israel system, have accepted as true the declaration made in the propaganda which paints a favorable picture of the program of the Communists. Those who accept as true the statements made do not know that deliverance from the evils of Babylon by the Reds would be to fall into a far more severe economic bondage than is our present experience, bringing the sting of regimentation and the destruction of individual rights which would produce a state of enslavement far more bitter and exacting than anything now experienced in our own land.

As the lengthening shadows of evil, with its subtle propaganda, engulf one nation after another, the day of open aggression on the part of Soviet Russia is near at hand. For with the passing of Germany two ideologies of government representing distinct, diametrically opposed ways of life are now facing each other on the Continent.

Abraham Lincoln in his speech at the Republican State Convention, Springfield, Illinois (June 16, 1858) said, "I believe this government cannot endure permanently half slave and half free." What Abraham Lincoln declared of our nation is equally true of a world where two ideologies of government exist and where *Soviet oppression enslaves and destroys all opposition*. Soviet oppression is perhaps the exemplification of the worst form of tyranny the world has ever seen. Such a form of government cannot therefore exist side by side with the Anglo-Saxon ideals, under whose government men have liberty and freedom and declare such blessings are the inherent right of enslaved peoples. Neither will there be peace in a world where such a divergence in principles of government continues to exist. Under Soviet rule the individual has no rights the state is bound to respect; under Anglo-Saxon rule the right of the individual to freedom and protection must be assured and respected,

and protection for his life and property given. This is an axiom of our common law.

The removal of the Babylonian military and political might in the destruction of Germany has brought two giants, one represented in the Soviet Union and the other in the Anglo-Saxon peoples, into direct opposition one to the other. Men may try to gloss over this fact or prevent its recognition, but it cannot be long ignored for these two groups represent two distinct and separate ideologies of government and one or the other must go down, leaving the remaining one to organize the world in accord with its tenets of administration. Because this is so, the coming conflict between the two (Soviet Russia and Anglo-Saxondom) is bound to be the most sanguine and decisive of any the world has seen.

The spirit of liberty and freedom as expressed in Anglo-Saxon lands is now face to face with the spirit of tyranny as expressed under Soviet misrule. Despite all the conferences held, and to be held, world peace, under such conditions, is impossible. Every political and military move Russia is making today has as its objective the strengthening of her position for the inevitable struggle that she recognizes is before her. The Anglo-Saxon world would do well to remember that there can be no accord between Beelzebub and Christ; between Mammon and God; between evil and good; or between Israel whose God is Jehovah and a heathen nation who denies God and has declared war upon His Throne.

**C**HRONOLOGICALLY, the Third Woe cannot begin until the Second Woe has ended and the Second Woe does not end until the modernist preachers and their followers as well as unbelievers receive the fateful blow described in the closing scenes of the Second Woe and which described event will bring consternation to the ranks of those who lack faith in God. John clearly indicates such a situation will arise in his portrayal of great fear which will fall upon those who were instrumental in destroying the ability of the witnesses to give their message. Such is to be the result of the startling events accompanying the resurrection.

The Third Woe is described as following immediately after the closing scene of the Second Woe. John declares there is no prolonged delay between the ending of the Second Woe and the

climax which will be reached under the Third. Again, for those who are watching, the lengthening shadow of evil, as the power of the Soviet Union spreads out over the earth, is a warning which presages the rapid approach of the Third Woe, the events of which will bring into being the activities of the Great and Terrible Day of the Lord. Soviet Russia is preparing for the Battle of that day, which conflict is described by John as the Battle of the Great Day of God Almighty, and as indicated by both John and Ezekiel that battle will bring to a close the present age.

The existing Soviet attitude towards its former allies in the conflict with Germany is a clear indication of the evil forces animating this Colossus of the north. Germany having been eliminated, the Russian armies face the Anglo-Saxon forces on German soil. Under agreement Berlin is to be jointly occupied by Russian, British, American and French forces. The American forces recently moved in to the section of Berlin which they are to control. The Soviet attitude has been insulting. Bill Cunningham in his column in The Boston Herald for July 8, 1945 says: "The sixty-four dollar question here, and elsewhere, is: Do they do these things deliberately, or don't they know any better?" In summing up all that has occurred, the insults and the lack of coöperation, he says: "That is it. If we cannot handle it here [in Berlin], San Francisco was only so much wasted wind. All we can do, as matters stand, is to wait and see."

This is all that the man of the world can do, those who refuse to read and believe His prophets; but God, centuries ago, warned us against the evil leaders of the Soviet Union with whom we are now trying to fraternize. Because, as a nation, we do not believe God we are now waiting to know, yet we could as a nation know without having to experience the troubles to which we are being subjected, resulting from our spiritual blindness and because we are refusing to read and believe His Word.

What has been proclaimed for years regarding Russia is now coming to pass and the Soviet leaders are preparing, training and drilling subjected nations with the objective of attacking and overcoming Israel. The insults to which Mr. Cunningham has referred are perhaps part of a deliberate plan of provocation in a program in which Soviet

Russia is making ready to attack when the time for military action comes. The lengthening shadow of the ill-fated star of Communism has darkened the earth; and Gog is thinking the evil thought in her plans of aggression against Anglo-Saxon-Israel. It is possible that the soul-stirring spiritual awakening in the Israel lands, resulting from the resurrection, may so infuriate the demonic spirits responsible for the Communistic orgy in Russia that it will bring quick action on the part of the Soviet Union in a move to immediately annihilate God's people, and thus precipitate the events of the Third Woe.

It is certain that the Jewish leaders of nearly 2,000 years ago recognized the supernatural in connection with the crucifixion and were well aware that Jesus arose from the dead. But this in no way deterred them from persecuting the early Church; in fact, the possession of such information seems to have lashed them into a frenzied fury against the early Christians. In speaking of the forces of evil that gather in these last days against God, His Son and His Kingdom, Esdras declares:

"All they which were gathered together to subdue him were sore afraid, and yet durst fight." (II Esdras 13: 8.)

Evil will not accept the fact of God and His power, even after it has been demonstrated, and so, though the accuracy of Scripture will have been proved in the resurrection yet the enemies of Israel will move to destroy God's people necessitating Divine intervention in their behalf. But through the supernatural *Israel's eyes will be opened to realities* and she will turn from her evil ways, thus enabling God to come to the help of His people.

The hope of Israel is not in the might of her military strength; rather, it lies in the acceptance of the doctrine of the Kingdom. The doctrine of demons can only be met with the doctrine of the Kingdom of God. Except that God will intervene in behalf of His people the shadow of the Third Woe would surely bring to earth the darkness of blackest despair as all men become enslaved to a tyrannical force animated by a spirit of evil which has ascended from out of the bottomless pit.

"And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord God, that my fury shall come up in my face. For in my

jealousy and in the fire of my wrath have I spoken." (Ez. 38: 18-19.)

Can Gog and all his armies abide this fiery wrath of God? Knowing and recognizing the Divine presence of God with His people, the leaders of this great confederacy, though sore afraid, will press the battle in their fight against the supernatural.

This, then, is to be the Battle of the Great Day of God Almighty which John declares will result from the activities of Three Unclean Spirits, the one remaining being represented in Soviet Russia and its present leaders. Gog has decreed there is no God. The Lord has accepted the challenge, and purposes to use them to make a demonstration of His might and power so that all nations may know that He is Jehovah, the God of Israel. Through Ezekiel He declares regarding Gog:

"And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone. Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the Lord." (Ez. 38: 22-23.)

Previous to this the Lord states that every man's sword shall be against his brother when the forces of Gog move against the land of Israel. What will bring this about? Will it come as a result of the inductance into the armed forces of Russia of men of many nations, many of whom will be in opposition to the Soviet ideology of government? Now armed and able to fight, will they seize this opportunity to avenge themselves upon those responsible for their suffering and the suffering of their people? The possibilities are interesting and if it so happens it will materially contribute to the confusion of these hosts when they have entered the land of Israel. This may be the contributing factor which will make it unnecessary for Anglo-Saxon-Israel to do a great deal of fighting in this final phase of world conflict. Just such an internal conflict destroyed ancient enemies of God's people when Jehoshaphat prayed God for deliverance. Because of the internal strife within the ranks of this ancient foe the armies of Israel merely watched as God brought about deliverance from this early confederacy of nations whose armies had invaded the land of Israel (II Chron., chapters 19 and 20).

Because God has declared He will intervene in behalf of His people when Gog enters the land, it follows that Israel will have first awakened to spiritual values and turned to God as a nation for only under such circumstances can God keep His promise to deliver Israel from all her enemies.

No nation will be able to deny the decisiveness of this coming conflict and the world-wide demonstration of the might and power of Jehovah who comes to the defense of His people in answer to their sincere prayer. It will be a day of renown and from that day and forward no man will question the reality of God. In the deliverance of the Anglo-Saxon-Celtic peoples from their enemies there will be established their identity with the House of Israel and the further fact that this people constitute the Kingdom, who suffered because of past iniquities but now — through righteousness — have been delivered from all of their troubles. God declares:

"I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

"So the house of Israel shall know that I am the Lord their God from that day and forward.

"And the heathen shall know that the

house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

"According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

"Therefore thus saith the Lord God; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

"After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid.

"When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

"Then shall they know that I am the Lord their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

"Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord." (Ez. 39: 21-29.)

This is God's answer to all those who are declaring that, because Israel was taken away into Assyrian captivity in 721 B.C., God has forsaken His people

and broken His Covenant with them. In the great deliverance yet to come He will make clear that Israel suffered for her iniquity but now, in turning unto Him, He has delivered them from destruction as He pours out his spirit upon the House of Israel.

In anticipating all this, and as a result of the resurrection and awakening of Israel to spiritual values, and God's deliverance of His people from destruction, the Lord declares:

"Behold, it is come, and it is done, saith the Lord God; this is the day whereof I have spoken." (Ez. 39: 8.)

What a day it will be! In that day there will be established the accuracy and truth of Scripture, the certainty of prophecy and the identity of the Anglo-Saxon-Celtic peoples with the House of Israel. It will bring to light God's plans for establishing His Kingdom upon earth and reveal to all men those who, with Him, are to rule in that Kingdom. Nations will then learn war no more and righteousness will fill the earth as the waters cover the sea. Thus the shadow of the Third Woe is a forerunner of the coming of events that will bring momentous changes in our time. We are the generation of which Jesus was speaking: *that shall not pass away until all these things occur.*

## The Labor Government and Palestine

CLEMENT RICHARD ATTLEE has become Prime Minister of Great Britain and it is well to observe the men who will be associated with him. As advisers, they will help shape the policies of the Labor Party. One of these is Harold J. Laski, friend of Supreme Court Justice Felix Frankfurter of the U.S.A. and a Soviet sympathizer. Mr. Laski is a Jew and considered by some to be the brains of the Socialist group in the British Isles.

Great Britain faces some interesting days ahead for many men responsible for directing policies in Israel lands today are often those who are not elected to office. We have been experiencing such conditions in American politics with unelected rulers governing and directing the affairs of state under edicts issued by bureaucratic groups. Our brethren across the Atlantic are not exempt: they, too, have experienced this type of misrule. Is this to now affect foreign policies?

Whether the English people recognize it or not, one of the most acute problems facing their country is the Palestine question. Under present Labor leadership, will the men behind the scenes undertake to use the party in power

to give to the Jews what God has decreed would not be theirs to possess? The handling of this problem will affect conditions for peace or war within the lifetime of the present generation.

One need but read the volume of literature being issued by the Zionist group to recognize that these leaders in Jewry are willing to go to almost any limit necessary to obtain control of Palestine. Zechariah, the prophet, in describing the final phase of world conflict involving the land of Palestine indicates that Judah will be found fighting against Jerusalem.\*

Because Great Britain holds the mandate to Palestine it would be but natural for those who wish to secure possession of this land to endeavor to seize control of the party in power and thus, through politics, gain their objective. Lest we forget, the decree of the God of heaven cannot be lightly ignored and He has said to whom this land is to be given. It is going to be interesting to watch British politics under the Labor Government in the decisions which will be made, particularly in their effect upon Palestine.

\* See "Judah Against Jerusalem", DESTINY for August, 1943.



# The Continuing War

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IT IS VERY often forgotten that as a matter of fact the war has been going on for thirty-one years. People talk glibly about World War I and World War II and some are even now speculating about World War III as if these were two or three distinct and separate conflicts. But this idea is all wrong. The present war began in 1914. It came to a temporary end as far as actual hostilities on the battlefield were concerned by the Armistice of 1918, but from then on there was only a fitful peace. There were "wars and rumors of wars" and while the conflict was in fact removed from the military sphere it was waged relentlessly in the economic, industrial and social spheres, and the casualties resulting from financial crashes and unemployment through the period of what was known as the depression were comparable with those sustained in the war years of 1914-1918.

Then came the clash of 1939. A crisis, which developed over a period of twenty-one years, during which the subversive propaganda issuing from the source so dramatically and vividly described in the Bible as "three unclean spirits like frogs coming out of the mouth of the dragon, and out of the mouth of the beast and out of the mouth of the false prophet," resulted in the rise of the Totalitarian or Axis Powers under the domination of dictators whose basic ideology, variously named as Fascism, Nazism and Communism, was identical and had as its ultimate objective world domination by force; and more than that, the complete destruction of the Christian Democratic way of life.

The Bible clearly states that the final result of the evil machinations of these subversive forces will be the gathering of "the kings of the earth and of the whole world to the battle of that great day of God Almighty." It is towards that tremendous happening that events are rapidly moving, and present world conditions, as they have developed in the past few months, and particularly since the Yalta Conference between the Big Three, are indicative of the

truth we have so often proclaimed, that the unconditional surrender of Germany did not bring the World War to a final end.

They also point to a further fact which we have also constantly reiterated, that in clearing Europe of the subjugation imposed by Fascism and Nazism, we have changed from one oppressor to another. There is every danger that we have reached the very situation against which Mr. Churchill uttered his warning when he said in his recent radio address to the world: "There would be little use in punishing the Hitlerites for their crimes if law and justice did not rule and if totalitarian or police governments were to take the place of the German invader."

The press generally is evidently beginning at long last to recognize what is actually happening in Europe. For example, to cite only two of the many news items: the *Saint John Telegraph Journal* recently editorialized, under the title *Russia the Enigma*:

"Russia is the riddle of the hour. Those who lean Left declare she is the marvel of the age and a pattern for the World: those who incline Right condemn her as a threat to our democratic institutions. The majority is puzzled and would like to know the truth. Only a few have pointed out that the truth probably lies somewhere between the extreme opinions and the guidance should be sought from history. Russia's case history is particularly useful because it is quite plain that nearly all the old forces are still working and that the ambitions of Russian Rulers and their diplomatic methods are in no important particular different under the Soviet from what they were under the Czars. . . . In Europe, Russia has always wanted to be the unchallenged chief of all Slav nations whether the latter wish it or not. She has consistently sought assured outlets through the Mediterranean and the Baltic. . . . Her diplomacy inclines to multilateral alliances and concerts in which she is astute at gaining her way by playing one ally against another. . . . Her foreign policies have been much the same from the day of Peter the Great in Napoleon's time and on through the last century. . . . Now we view with puzzlement or anxiety a number of happenings. There are the governments she has set up in Poland, Austria, Hungary,

Romania and Bulgaria. Troubles in Greece and Yugoslavia are not unconnected with Russia. She has denounced her treaty with Turkey. . . . Her hand may be suspected in strong Communist movements everywhere. . . . What will Russia do?"

And in connection with the same misgivings in the realm of international power politics, the *Ottawa Journal* recently had this to say editorially:

"The truth seems to be that Russia's actions with respect to Poland, coupled with her actions in Romania, Hungary, Bulgaria and Austria — not to mention the latest acts of Marshal Tito — clearly indicate that Russia is bent on making the Balkans a sphere of influence in the narrowest and most sinister meaning of that phrase, and this regardless of theories or pacts or pious hopes at San Francisco."

The answer to the question need not be the cause of much speculation. It is to be found in the dramatic preview of the history of the ages and particularly of the present generation, in which we are living, as given in the Bible — God's word *written*. Practically the whole of the prophetic story has now found its fulfillment in world history and no generation has been privileged to witness so much of this fulfilled prophecy as this in which we today live and move and have our being.

There remain yet to be fulfilled the clear and definite predictions of Ezekiel, Joel, Zechariah and those of the Book of the Revelation concerning the end of the age now rapidly hastening on. Remember, it is clearly and definitely stated that the conflict of the ages, of which the European struggle was the current phase, is to end with "the battle of that Great Day of God Almighty"; that the location of that final fight is placed in Palestine, and that the whole territory stretching from the Persian Gulf to the River Nile and beyond is involved. Call to mind that the City of Jerusalem is placed as the center of the world's population, and that the land of which it is the capital is the most strategically situated territory in the world. And remember that this land is the mandated possession of Great Britain. Thus, taking Jerusalem as a center and looking



eastward and north and south we have Palestine, Trans-Jordan, Iraq and Arabia, and looking still southward we have Egypt and the Sudan.

Whoever possesses these territories in the future will dominate the world. God has said that Israel shall possess them and that Ishmael "shall dwell in the presence of his Brethren." We believe and proclaim that the Anglo-Celtic-Saxon World is Israel, descended from Abraham through Isaac of whom God declared to Abraham: "In Isaac shall thy seed be called." The Arabs are the descendants of Ishmael, also a son of Abraham. Therefore, ultimately the descendants of Abraham, Isaac, and Ishmael will possess the land. But a power named Gog of the land of Magog is named as resolved to possess this territory. The 38th and 39th chapters of Ezekiel are very definite about the matter. Read them as part of this article. Joel also gives a clear description of future events in connection with the coming and final upheaval in the Middle East and speaks of the gathering of the Nations in "The Valley of Decision," and at the same time proclaims that "The Lord will be the hope [or, as the margin has it: *A place of repair or harbor*] of his people, and the strength of the children of Israel." (Joel 3: 16.)

And Zechariah is very specific in the statement:

"Behold, the day of the Lord cometh. . . . For I will gather all nations against Jerusalem to battle." (Zech. 14: 1-2.)

Now this is a prophecy which would not have fitted any former period of world history. It is a prophecy which will fit no future period of world history. It is a prophecy which will have fulfillment now, in our generation. It declares all nations are to be gathered against that territory now under the British Throne which has Jerusalem as its center.

The groups of peoples so moving are listed by Ezekiel:

"Gog, the land of Magog, the chief prince of Meschech and Tubal . . . Persia, Ethiopia, and Libya with them . . . Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee." (Ezek. 38: 2-6.)

We have here the description of a modern European power controlling or being in coalition with Eastern European peoples, and having also with them peoples of Asiatic descent as coming from the countries north of

India and perhaps from China: all of these forming a great confederacy! Opposed to them are Sheba and Dedan and the Merchants of Tarshish which means Israel; i.e., Anglo-Celtic-Saxonism and the Arab peoples. The outcome is "The battle of that Great Day of God Almighty" and the finale is contained in the glorious affirmation:

"Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south . . . and the Lord my God shall come, and all the saints with thee. . . . And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one." (Zech. 14: 3-4-5-9.)

No! there is no room for speculation or doubt regarding the future; but only for determination and high resolve: *determination to become fit for the citizenship of the Kingdom, and resolution to serve the King of kings.*

## II

### *The Times Require Militant Christianity*

FROM time to time in DESTINY reference has been made to the insidious attempts made by the proponents of subversive propaganda to undermine and ultimately bring about the collapse of the Christian Social Order. Such attacks are largely aided and abetted on the one hand by the general indifference manifested by people who profess and call themselves Christians, and on the other by the fact that they are often made under the disguise of apparently idealistic philosophies, which with high sounding and unctuous phraseology attempt to deceive the very elect and often succeed in so doing. Yet another reason for the successful effort on the part of these definitely evil influences is the fact that they sometimes are supported by those who, occupying positions of leadership, give their support to false teaching and thus come into the category of "blind leaders of the blind."

The Bible is most definite in its condemnation of all such; as for example, the statement of Ezekiel 13:

"Thus saith the Lord God; Woe unto the foolish prophets, that follow their own

spirit, and have seen nothing! Therefore thus saith the Lord God; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord God. . . . Because, even because they have seduced my people, saying, Peace; and there was no peace." (Ezek. 13: 3-8-10.)

The crisis of 1939 and of the years which have followed has produced a drastic illustration of the results of false teaching. And the same sort of thing is evident now where the most radical socialist theories, and even Communism itself, are hailed by religious leaders as "a new proletarian religion" whose social ideals bear a striking resemblance to the social emphasis of the Christian Gospel.

It is quite evident here that the term "religion" is absolutely meaningless in this particular connection. Religion is in fact that which binds the heart of man to the heart of God. Now to the Communist there is no soul and no God and, to him, "Religion is the opiate of the people."

Another example of false witness which is playing directly into the hands of the conspirators against the Christian Social Order is the ever growing practice on the part of Christian ministers of fraternizing, in the name of tolerance, with those who are directly opposed to Christian Doctrine, who deny the Divinity of Jesus, and refer to Him as "the lowly Nazarene" and who are yet invited to proclaim their anti-Christian ideas from the platforms of places dedicated to the service and glory of Jesus Christ, the Son of God, the Redeemer of Israel, the Saviour of men, King of kings, and Lord of lords, the only Ruler of princes.

It is time that men who are deluding themselves and misleading others, in the name of tolerance, took stock of the position into which their policy of compromise and expediency is driving them, and called to mind the denunciation of the Master they profess to serve, who declared:

"He that is not with me is against me and he that gathereth not with me scattereth abroad."

It is not enough to think of Jesus as being like John the Baptist, or Elijah, or Jeremiah, or one of the prophets; the only affirmation regarding Christ acceptable by Him is, "Thou art the Christ, the Son of the living God." (Matt. 16: 16.)

And the definite statement of John

was never more applicable than it is today:

"Who is a liar but he that denieth that Jesus is the Christ? He is anti-Christ, that denieth the Father and the Son." (I John 2: 22.)

We may have won the war in so far as the defeat of Germany is concerned, but we shall not win the peace nor bring into being the world order that is to be while we continue to be indifferent to the attacks made from without and within upon the basic principles of Christian faith, Christian law and Christian order, and refuse to remember, to say nothing of obeying, the militant exhortation:

"Ye should earnestly contend for the faith which was once delivered unto the Saints." (Jude 3.)

I have called this statement "A militant exhortation" — it is definitely this, and as such should appeal to every member of "Christ's Church Militant here upon earth." That is what we all are, that is, we who go by the name of Christian. I'm not talking about denominational affiliation, I am addressing all those who have been enlisted in the Army of God, whose responsibility it is to confess the faith of Christ crucified and to fight manfully under His banner, and to remain His faithful soldiers and servants unto their lives' end. How about it? How much of the militant spirit have we? Are we prepared to "earnestly contend for the faith once delivered to the Saints"?

First of all, let's examine our terms. What does it mean, "to contend"? The Greek phrase conveys a metaphor which is derived from wrestling or boxing or other athletic contests, expressing the chief idea of returning again and again to the fray, hammering away at the antagonist or at the task, never giving in, and regarding victory when it comes not as something to rest upon but as the starting-point or foundation for further activities.

Now, how do we qualify? The meaning of the term in all its fullness certainly describes those who contend in opposition to "the faith." They are earnest enough — you may, and perhaps do, call them fanatic, but misguided as they are they "earnestly contend" and the pity is that we who profess and call ourselves Christians are "lukewarm" while the opponents of Christianity are "red hot."

And what is the faith for which we are bidden to earnestly contend? Note

particularly it is "the faith." Not faith; not a faith; but *the* faith. It is not faith as represented simply by denominational doctrinal teaching. It is not nebulous. It is the faith about which our Lord inquired when He asked, "When the Son of Man cometh shall He find *the* faith on the earth." Now what is it? It is something positive. It is not merely perfunctory acquiescence. It is not expressed by simply saying we believe in God, but that we actually believe God.

The writer of the Epistle to the Hebrews defines faith as "the substance of things hoped for, the evidence of things not seen" (Heb. 11:1) and then goes on to describe how faith was the energizing factor in the lives of the patriarchs of old; and declares of them: "These all died in faith, not having received the promises, but having seen them afar off." So, you see, faith means believing God's promises; like Abraham, the great progenitor of our race, concerning whom it is declared:

"Abraham believed God, and it was counted unto him for righteousness. . . . He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; And being fully persuaded that, what he had promised, he was able to perform." (Rom. 4: 3-20 & 21.)

Now this faith, which means believing God's promises, was once (and once for all) "delivered to the Saints." That is, certain definite promises and undertakings on the part of God were definitely given by God to "the Saints." Who were they? They were people set apart, separate, and as referred to by Jude, whose exhortation we are discussing, were people of a bygone age. In one case at least the Bible definitely refers to Israel the nation, and to Israel the people, when using the term "saints."

"He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him." (Ps. 148: 14.)

What were and are the particular promises delivered, or declared, by God to Israel? Let Paul answer. Speaking of those whom he calls "my kinsmen according to the flesh," he says:

"Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever." (Rom. 9: 4 & 5.)

Who and what are these people? They are people adopted by God. Of them God declared, "Israel is my first born Son." With them God deposited "the glory," that is, the "shekinah" glory of His abiding presence in the wilderness, marked by the presence of the pillar of cloud by day which was a pillar of fire by night, and then later typified the Divine Presence as the abiding light above the ark of the covenant in tabernacle and temple.

Concerning Israel, God entered into direct covenant relationship with Abraham and promised unconditionally certain blessings, material and spiritual, to him and his descendants through Isaac forever. And those promises belonging to the Abrahamic Covenant still stand. Is your faith strong enough to affirm and prove that?

Later, God entered into a *national* covenant with Israel, a covenant governed by the condition of national obedience to the Divine law; a covenant broken by national disobedience which brought its appointed punishment, but did not imply the destruction of Israel, for if Israel were to be destroyed, then the Abrahamic covenant made with Abraham and his seed forever and unconditionally could not be fulfilled, and God always fulfills His promises. Again I ask, is your faith strong enough to make that affirmation? Remember, faith means believing God implicitly, believing His word, His statements of truth; His promises as final. And nowhere in the Bible is there any statement of God breaking His promise or changing His mind. Of Himself, He declared: "I am the Lord, I change not" and of His promises the apostle declares: "the gifts and calling of God are without repentance" (Rom. 11: 29) which simply means that Israel can never lose its status as the chosen people; for God never takes back a vocation or dignity which He has once bestowed. And when I speak of Israel, I mean all Israel, Israel of the twelve tribes and not of one; Israel which because of God's promise is still in existence here on earth, still bearing the marks of identification, designated by God and still responsible for the service of God as the exponents of the Divine system of economic administration as contained in the commandments, statutes and judgments of God ratified and confirmed for all time by Jesus Christ.

Now do you begin to see that "the

faith once delivered to the Saints" is tremendously wide in its application? *Of course* it contains the gospel of salvation which is particularly concerned with Jesus and Him crucified and risen again; *yes, and coming again*. But the glorious gospel of the atonement is implicit in and based upon the promises of God which belong to the gospel of the *Kingdom*; for no matter what the academic teaching of today may be, the gospel of the *Kingdom* is in fact a full-blooded, militant statement of God's purpose, and it is the gospel which Jesus preached and on which His whole ministry was based! Listen to His very first public announcement:

"The time is fulfilled, the Kingdom of God is at hand . . . repent ye, and believe the Gospel."

And I believe that if He were here in person to preach again to His people, His Message would be exactly the same. The "time" was exactly fulfilled when He came first. It is once more nearly fulfilled now. This generation is the generation which Jesus declared should not pass away till all be fulfilled; well, nearly "all" has been fulfilled and the events remaining are near at hand. It's high time we examined ourselves to determine the quality of our faith.

### III

#### *The Faith Once Delivered to The Saints*

LET'S BE honest with ourselves. Taking a realistic view of the chaotic conditions of the present, we are faced with the fact that we are surrounded by problems which are absolutely insoluble by human means, and that nothing but God-given and God-directed power can extricate our social order and civilization from the morass of difficulty into which we have floundered headlong because of our misguided efforts at self determination. And more than that, it is apparent that because of the general relegation of God and His purpose to the background in the past, a great many people are finding that now they do not know how to approach Him. Further, because of the general watering down of militant Christianity which has brought it to the position of simply being one amongst a multiplicity of faiths, it is easier and regarded as expedient to forget all about it.

As an example of the point I am endeavoring to make, here is an item

from the New York *Times* (June 4, 1945). It is headlined, "Discuss Name of Deity in New League Charter," is a dispatch from San Francisco, and reads:

"There has been some discussion at the United Nations Conference about how the Deity should be mentioned in the New League of Nations Charter. The discussion has centered around the fact that in the past, some conventions have refused to sign charters of this kind unless the Deity was mentioned, and that all men in this conference do not worship the same God.

"But in recent days, with the controversy over the charter increasing, the discussions on the subject have taken another turn. Some have argued that it was immoral to mention the Deity in reference to this charter, others have argued that nobody but the Deity could make the charter work, and finally, one delegate, who is not overly enthusiastic about the charter, remarked the other day: The only reference to the Deity in this charter should be 'God forbid.'"

Now do not dismiss this news item as of no importance. It is in fact of the greatest significance. It illustrates the depths of apathetic indifference, of absolute disregard of the Divine purpose and control, of the extreme Laodicean attitude into which Christendom has fallen. You say, the delegates at San Francisco are not representative merely of Christendom. True! but the majority of them are, and even if this were not the case, the delegates from Anglo-Saxon countries: from Britain, from Canada, Australia, New Zealand and South Africa, from the United States of America, and from at least some of the European countries — to say nothing of other supposed converts to Christianity of other nationalities — as men who profess and call themselves Christians and represent Christian Democracy ought to be able to stand up for the rightful recognition of God in their deliberations and decisions; that is, if they have "the faith."

Of the conference members it is said in the item quoted: "all men do not worship the same God." But there is only one God: "The God and Father of our Lord, Jesus Christ." "As for all the gods of the heathen they are but idols, but it is the Lord that made the heavens. Glory and worship are before Him. Power and honor are in His Sanctuary." (Psalm 96: 5, *P.B. Version*.) And remember that the day is not far away when all peoples will worship Him and when the Kingdoms of the world shall have become the

Kingdom of our God and of His Christ; that's another affirmation belonging to "the faith."

But because "the faith" is largely not possessed by so many who profess and call themselves Christians, the charter of the proposed organization for the promotion and maintenance of world peace and security will probably make no reference to God who alone is the author of peace and lover of concord, and thus inevitably the new international organization will fail as did the former League of Nations and for the same reason.

If we, the Anglo-Celtic-Saxon people did possess "the faith once delivered to the Saints" we should be conscious of our high destiny, our God-given responsibility, and the measure of our consciousness would be the measure of our determination to be worthy of them both. Such knowledge, such determination depends upon our absolute faith in the fact of the actual functioning of the Kingdom of God and Christ here upon earth.

During June there was a demonstration in the form of a mass meeting in Toronto to inaugurate what was called a Crusade for Christ and His Kingdom. But what is that Kingdom? In the press reports of the statements made at the gathering, estimated at 20,000 people, the Kingdom of God as it really will yet be was not mentioned. The Kingdom is not the church, nor any section of it. The church is within and part of the Kingdom and true members of the church are, or should be, citizens of the Kingdom.

A careful study of the Bible will compel the following conclusions with respect to the Kingdom of God: 1) that the fact of the Kingdom was ever present in the teaching and thought of our Lord Jesus Christ, and that when He spoke of the coming of the Kingdom of God, He meant the coming of an organized Kingdom already existing but not yet functioning on the earth; 2) that while the Kingdom of God is not yet operative on the earth, it is destined to "come" as a concrete reality in the affairs of men. And the remembrance of that truth ought to add to the meaning and significance of the petition we so often make when we pray, day by day, "Thy Kingdom Come; Thy will be done on earth as it is in heaven"; 3) that the functioning of God's Kingdom on earth implies God's sovereign rule, and the application of His laws to the social and economic life of the



people; 4) that *all systems of administration opposed to God's Holy Will must be abandoned*, or brought into conformity with the Will of God — and *there is the grim fact facing all modern legislative systems, all political parties desirous of assuming office, all who occupy positions of administration.*

Implicit in that fact is also the truth that God alone is the supreme law maker; He has never abrogated that position, and man's supreme duty with regard to legislative functioning is not the making of law, but the administration of the Divine law already made and contained in the commandments, statutes and judgments of God.

Next we are compelled by our study of the Kingdom truth as revealed in the Old and New Testaments to conclude that, in His inscrutable wisdom, God has selected, trained and redeemed a particular people to form the basic unit of His world-wide Kingdom on earth. Now if that statement had been made at the mass gathering to which I have referred it would have met instant denial on the part of the leaders of the movement. They would have declared that such a claim inspires racial antagonism, that it implies national superiority, that it is akin to the "herrenvolk" idea and contrary to true religion. And yet there is no clearer truth stated re-

garding the Kingdom of God than that affirming that God chose Israel to be the nucleus of that Kingdom, that in Israel He founded and organized the theocratic state and the theocratic monarchy and that He declared that Israel should continue to so exist in perpetuity. This is all part of "the faith once delivered to the Saints" as contained in "the promises made to the fathers," which Jesus came to confirm.

Holding such a faith does not engender the idea of racial or national superiority; rather, it teaches the virtue and responsibility of service, and Israel is the servant people. Continuing our study, we find that in the unconditional covenant made by God with David, God declared His purpose of guaranteeing the existence of the Davidic Throne to be occupied by a lineal descendant of the House of David "till He came whose right it is," and that Jesus was the Christ, the promised Messiah, destined to receive the throne of His father David, and reign over the House of Jacob forever and of whose Kingdom there shall be no end.

Again I repeat, all this is part of "the faith once delivered to the Saints." It is therefore the faith for which we are bidden to earnestly contend. What are you doing about it? It is not the faith of denominational religion, for

denominational religion widely states that the church has taken the place of the Kingdom. NO! It is the gospel of the Kingdom, the gospel concerning which Christ declared:

"This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." (Matt. 24: 14.)

The gospel of the Kingdom is the only antidote to the false teaching of socialistic propaganda and Communist ideas. And the coming of the King is close at hand, as witness within the experience of the last 30 years the deliverance of Jerusalem from Gentile domination, the downfall of monarchical systems of governments stemming from Nebuchadnezzar's Empire, himself the first of the Czars, Kaisers and Caesars.

The economic collapse with the financial repercussions both past and future; the subversive propaganda aimed at the destruction of faith and law and order emanating from the "three unclean spirits," and the general falling away from the faith — all these and many more are "the signs of the times" given by our Lord Himself as the signs of His imminent coming! I therefore conclude with His Words: "And what I say unto you I say unto all, Watch."

## Soviet "Trials": Confusing?

THE Anglo-Saxon world for a long time has been unable to understand why Soviet prisoners are so ready to testify to the accuracy of the accusations placed against them. Reports from such trials indicate that the condemned men were almost vying with each other in a desire to proclaim their guilt. When the sixteen Poles, recently arrested, were finally tried the same performance was repeated. Their testimony of guilt has confused many. It should have opened their eyes to the fact that something was wrong.

Soviet trials are a farce and the testimony of these Poles confirms the injustice of condemnation based upon testimony wrung from these prisoners. Trials in Soviet Russia seem to be for the purpose of dramatization and to prove the accuracy of the Government in the arrests made and the inevitable guilt of all those whom it places on trial. Let the Anglo-Saxon world never forget, in such demonstrations, that the criminal leaders of Soviet Russia have resorted to the findings of science to perpetuate themselves in power and scientific ways and means are found to secure admissions of guilt from even the innocent.

The torture chamber is an equipment of their prisons

and refined methods of torture have been perfected under scientific methods. Not only is this true, but drugs are used and under their influence condemned men testify to that which the prosecution desires. Such men are not responsible for the testimony they give and their confessions of guilt are as valueless as would be the statements of a man under a hypnotic influence.

What we witness in Russian trials is not fair, impartial hearings in accord with Anglo-Saxon principles of justice and law, but a public exhibition of the results of torture and drugs upon the bodies and minds of unfortunate prisoners in order to make the world believe guilty those whom Stalin and his gang wish to liquidate.

When will America awaken to the realization that to deal with the leaders of a nation who care so little for justice is but to deal, in the words of Isaiah, with death and hell? It would be far better for the immediate future if, as a nation, we recognize the deadly virus of Communism as practiced by these evil men and conduct ourselves in the same manner that we would if dealing with a deadly, poisonous snake!



# Atom Smashers

By CHARLES F. DINGMAN

THE law of the Lord is perfect . . ." (Ps. 19: 7.) "Thou shalt love the Lord with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets." (Matt. 22: 37-40.)

Some time ago, after the beginning of the war in Europe, but before the United States had entered it, an article appeared in one of the more popular weeklies in which was described the purported progress that had been made toward the disintegration of the atom and the amount of power that it was expected would be available if the discovery ever became practical. Particular reference was made to the U-235 atom, one of the manifestations of the substance at present known as uranium. (There may or may not be anything significant in the fact that this word is derived from the name of the planet Uranus, which in turn was named for OURANUS, the god of the sky or of heaven.)

The article itself was progress, because it accepted the fact that an atom might be broken up and yet no world cataclysm result. It was but a short time prior that scientists were saying that if anyone succeeded in breaking up an atom the amount of power released might be so great as to result in the complete destruction of the world.

Well, scientists now claim to have broken up atoms, and we are still here. So, maybe the amount of power released was not as great as had been expected.

In the article mentioned above, while considerable attention was given to the benefits that might be attained through the ability to break an atom, yet the whole was tinctured with the fear that a foreigner might learn about how to do it before someone in this country or in England did, and then foreigners would be boss of the whole world because they could let loose such amounts of power that none could contend against them. (Those who thus fear should read Isaiah 54: 17.)

I make no claim to great scientific knowledge or attainments, yet I am convinced that those who fear this great destructive force that is to be released through destruction of atoms do not realize that the law quoted at the head of this discussion applies in all fields of creation, as well as to human conduct. As it is stated above, it is the first and great commandment, or law; and the second is like unto it. In other words, these two comprise the law of love, or attraction, which governs every manifestation of creation.

One could go on and write a book on this subject but, to be reasonably brief, let us say that investigation fails to disclose that there is really any such thing as a destructive force in nature. All those events which seem to manifest destruction or disruptive action are phases of the action of unifying forces, whose energy is so great as to cause the apparently destructive phenomena to appear.

Take the matter of explosives. An explosion is simply an extremely rapid combustion. Combustion is the union of another element with oxygen. It is the action of *uniting* the oxygen and the other substance which gives off energy in the form of heat, and that is the almost universal method of obtaining heat energy on earth. When the combustion is so rapid as to be called an explosion, the destructive effect upon surroundings is caused by the tremendous amount of energy released by the action of *union* between the oxygen and the fuel.

This force which causes the oxygen to unite with the fuel and releases heat energy is only another manifestation of the one force which operates throughout all nature, whether we recognize the force as gravitation, molecular cohesion, chemical affinity or otherwise, it is always a force of attraction and, in operation, releases energy which can be made available for human purposes.

In producing steam for energy use, we utilize the energy released by the attraction of the carbon in the fuel for the oxygen in the atmosphere. In using water-power to produce electricity, we

utilize the gravitational attraction which first brings the water down from the clouds and then causes it to descend from the pond's higher level to the tailrace nearer the center of gravity of the earth. Even the ascension of the water vapor to form clouds is caused by the gravitational attraction of the earth for the atmosphere, which causes the heavier air to be drawn towards the earth, displacing the lighter water vapor and causing it to ascend.

Once a chemical combination has been formed, it can only be broken up by the application of a force greater than the affinity between the substances composing the combination. In chemical operation, this is customarily done by introducing a substance which has a greater affinity (i.e., a greater attractive force) for one of the elements of the compound than has the element to which it is at present united. In forming a new compound then, sufficient energy will be released to break one or another element out of its present union, but it is the attractive force in the formation of the new union which releases it.

When reducing metals from their ores, it is customary to use tremendous amounts of heat energy in order to set up the operation of causing the metal to separate itself from the oxygen, or other substance with which it is combined, but the heat energy thus used is obtained from the uniting of the carbon in the fuel and oxygen.

It would thus appear that if anyone is to use the power in the atom, it will not be the destructive force that he will have to use, but the attractive force which will tend immediately to form new atoms from the electrons released from those atoms which are broken. It may well be that new and very useful substances may be formed in this connection; but it seems certain that the amount of energy expended in attaining the result will be as great as that released in the processes.

So, the saying that "In Union There Is Strength" might be modified to *In Uniting There Is Power*, because it is only while the process of union is going on that the released energy is available.

As coal and oxygen unite to form carbon dioxide and ash, a great amount of energy is available. But when the ashes are cold they are of little use, and the energy in the carbon dioxide does not become available again until the energy of sunlight and affinity with other substances cause it to unite to be-

come chlorophyll, cellulose, starch or other substances which can be used as food or fuel.

We have the teachings of Jesus the Christ for our guidance and when we, as individuals and as a nation, have fully accepted and followed them, then the law quoted above will be the only law needed and we need fear no other individuals or nations with their ideologies or contrivances.

Psalms 37, in verses 1 & 2, 9 & 10, and 35 & 36, has something to say on the subject:

"Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity. For they shall be cut down like grass, and wither as the green herb. . . . For evildoers shall be cut off: but those that wait upon the Lord, they shall inherit the earth. For yet a little while, and the

wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be. . . . I have seen the wicked in great power, and spreading himself like a green bay tree. Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found."

In the Apocrypha, in I Maccabees 2: 62 and 63, we find it expressed thusly:

"Fear not then the words of a sinful man: for his glory shall be dung and worms. Today he shall be found, and tomorrow he shall not be found, because he is returned into his dust, and his thought is come to nothing."

As a concluding thought: Proverbs 3: 5 & 6.

"Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths."

EDITOR'S NOTE. — "Atom Smashers" by Charles F. Bingman was written and submitted to DESTINY in February, 1944. The manuscript has been in our files since, and had been scheduled and already set up in type for this issue of DESTINY when the news came — just before going to press — of the success of the Atomic Bomb. Thus the scientific contentions of this author, and his carefully chosen Biblical assurance concerning the Law of the Lord in this connection, take on greatly heightened interest at this time.

## This Man or Barabbas

How long must the strife of party politics continue? All clamor for peace and plenty, health and happiness. These are good objectives for which to strive. It is our Heavenly Father's earnest desire that we should enjoy these blessings; but He knows that the human mind is incapable of devising a code of law by which to achieve them. That is why He designed and published such a code for us. It is no hidden secret document; indeed, the code is published more widely than any communication ever issued by political parties, notwithstanding that they have access to the radio. Few homes are without a copy of God's social code: to be found in the Books of the Law of the Holy Bible. Consider these words from the digest of the Constitutional Law as set forth in the twenty-eighth chapter of Deuteronomy:

"If only you will listen carefully to what the Eternal your God orders, mindful to carry out all his commands which I enjoin upon you this day, then the Eternal your God will lift you high above all nations of the earth, and all these blessings shall come upon you and overtake you, if only you listen to the voice of the Eternal your God. You shall be blessed in town and in country; blessed shall be the fruit of your body and of your ground, the young of your cattle and the lambs of your flock; full shall your basket be, and your kneading-trough; blessed shall you be as you start out and as you come home. The foes who attack you the Eternal will rout before you, they may assail you all together, but they shall fly before you in all directions" (*Moffatt Translation*).

There is no mistaking, God has given us His Word that His law will bring freedom from want and freedom from fear. The same offer is confirmed in the handbook of organized worship: the Book of Leviticus. God would never have gone to such great pains to reveal these truths to man, had man himself been capable of producing a suitable code of law through his own wisdom and experience. History shows clearly that human thought cannot conceive the means of bringing into being the ideal state.

Search the pages of history and read of man's experiments in government. Assyria and Babylon of old tried autocratic monarchy, as seen, for example, in Nebuchadnezzar of whom it is written, "Whom he would he slew; and whom he would he kept alive." The Persian Empire which followed preferred a constitutional monarchy, in which the Law was greater than the King. Ancient Greece tried several forms of government: monarchy; republicanism; oligarchy; aristocracy; military autocracy. In the history of Imperial Rome other forms of government are seen. In the Holy Roman Empire man tried government by the Church. Recent years have witnessed the entry of women into Congress; and now all of twenty-one years and upwards may play a part in directing the affairs of state. But still the coveted blessings elude us.

The daughter of a well-known Member of Parliament recently said to her father: "It seems to me that 1900 years ago we had a General Election. The two candidates were 'this Man or Barabbas'; and we elected Barabbas. 'Now Barabbas was a thief' and it appears that we have been living under thieves and robbers ever since. Surely it is time we elected this Man."

What a choice piece of wisdom!

How long shall the cry continue, "We will not have this Man to reign over us?" For just so long must we await the coveted blessings.

The nearness of the second advent of our Lord Jesus Christ is a subject which exercises the minds of many people today. Party politics, disputings by the wayside, as to who should be greatest in the kingdom, were quickly cut short when He walked this earth. Stronger rebukes are in store for all who hinder the increase of His government and peace when He shall take over the throne of His father David and reign over the House of Jacob. Then, indeed, shall there be peace and plenty, health and happiness.

# Can the Covenant Blessings Be Inaugurated By Acts of Congress?

By WM. PASCOE GOARD, LL.D.

IT is and has been within the reach of the leaders and people of Israel to place the nations of Israel in right relationship to God, in right relationship with nature, and therefore into perfect sociological relationship between Church and State, between the State and the people, and between man and man.

It has been through wrong leadership that the nations have been subjected to the punishments under the Covenant from the time of King Omri, to the Victorian era, and to our own day. See Leviticus 26 and Deuteronomy 5, 6, 7 and 28.

The call still goes forth from the Old Testament dispensation:

"I call heaven to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live." (Deut. 30: 19.)

The call also goes forth from the New Testament era:

"Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began" (Acts 3: 19-21).

During all the ages the leaders and people of Israel have chosen to be the directors of their own ways and doings, even though it be under the curse, rather than to be obedient to the law of God under the Covenant of blessings. From the beginning we have demanded and usurped "self-determination." Therefore we have had, with self-determination, all the sanctions under the national covenant. Let none think or believe that God has gone out of His way to inflict these things upon us. They have been the result of our own choice, and of our own actions. We have suffered from war, pesti-

lence, endemic diseases — called "the white man's plagues" — famine, epidemic diseases; we have experienced the evils of human misrule, evil systems of government and economics, with all the ills to which nations are exposed when not under Divine guardianship and protection. Such guardianship and protection have been provided by the Lord God Almighty, for those nations and peoples who are faithful to Him. This was our birth-right. But we have thrown it away.

It is possible for us by Acts of Congress, accompanied by national repentance, to reverse all this and place ourselves under the terms of the schedule of blessings which the Lord has provided.

We are aware that these words of ours will be looked upon as ideals which can never be realized. Unfortunately, for us, they have been, and are, the most terrible of realities, for they have brought us under the penalties for so many ages that mankind has come to think the schedule of blessings too good to be true. The blessings will be realized gloriously later, when a youthful generation emerges who will be wise enough to take God at His word.

God will soon change the basis on which He deals with His people. We wonder if this generation of the leaders and people will not voluntarily return to the law of the Lord. Thousands of years of experiment seem to make it doubtful. Yet if this last hour of opportunity to do so by our own volition and choice be wasted, the passing generation of leaders will manifestly lose one of the greatest honors which can come to the human family on earth: the honor of that repentance which will enable us to choose the way of life and blessing. Before the coming generation is fully entered on its task, the choice will have passed for ever. The Lord says henceforth "I will" and "they shall."

So the time is now at hand when the

whole system of Divine rule is about to be changed. The period of human voluntary rule is ending. The one thousand years of Divine rule, independent of the choice of Israel, and of the nations, is about to come in.

We have been living under Divine Covenants through ages of experience. Every item of those Covenants has been carried out, and history has indelibly recorded the fact. The struggle in which the world is now engaged is caused by the meeting of the tides of the old system and of the new. Divine rule, in replacing human rule, must in the process cause a great upheaval. Let each statesman, and each politician, examine his own heart and say what is the attitude of his own mind in that regard. There will be a variety of attitudes assumed. Many will not believe a word of the whole matter, and will persist as though the old order could be restored.

The Anglo-Saxon people are very willing that God should rule — in heaven! But we seem to assume that even God has no right to dictate to man how we shall run this world which we have inherited. Let us ask our own hearts: "What is my own reaction to all this?"

That there will be opposition to the introduction of the Divine rule there can be no doubt. We may trust our own and our fathers' experiences in this regard.

When we turn to the Bible, we find expectation of such resistance confirmed by absolute statements of the major facts, accompanied with terrible details.

"The Battle of the Great Day of God Almighty" will be fought on this very question.

"The Merchants of Tarshish, and all the Young Lions thereof," together with "Sheba and Dedan," will fight on the Lord's side.

Seeing that the Israel combination will fight on the Lord's side there is reason to expect a change of heart on



this question in our Israel, before that day fully comes. Is there any evidence of such a change of heart?

Briefly, we have revised the treatment and assessment of crime; we have abolished slavery; we have undertaken slum clearance; we care for the prisoners; we are progressing towards abolishing poverty. So, the change of heart has begun.

Now let us read the passage which

deals with this in Ezekiel 36: 26-27:

"A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them."

After the change of heart has come, God declares He will also restore the law and will cause that change to be in

accordance with the inner desires and purposes of His people.

So the change is coming, from the self-inflicted Covenant punishments to the Divinely given Covenant blessings.

It may take the span of a generation to see the progress completed. We hope that the youth now taking up their life work will see this change of law complete and the sanctions removed from a sadly stricken world.



## The Importance of Law

DR. WM. PASCOE GOARD wrote in his book, "The Law of the Lord or The Common Law" (published in 1936) regarding the need of universal recognition of the Israel principle of law and justice:

"All peoples are invited to share in the liberties of the Common Law. But the law as we hold it today is not perfect. We have added here, and taken away there. As a system it is found expressed in perfection in the Bible. But we have incorporated many things in the system which must soon be removed. They are not radical innovations we have made. But we must excise the foreign elements, and bring the law back to its perfection as David sang of it. This will be the task of the present generation of the Anglo-Saxon peoples.

"The law must be approved by all nations. The peace of the world depends on this. With the spirit engendered, and the uniformity of action secured by the Common Law, there will be little danger of war in the earth.

"It is certain that there is danger of war at this time. Russia is organizing for war, and the intent of Russia and her allies is to attack Britain. Why? It would not be correct to say that the motive is a single one. Britain has much that Russia would fain possess. But the great stumbling stone to peace is that *Russia is bent on establishing in the earth a system which is antagonistic to the Common Law*. That the latter is the Law of Jehovah, Russia well knows, therefore she has included Jehovah, the God of Israel, in her defiance.

"If Russia knew, and if Russia and other nations could be induced to take the excellent Law of the Lord as the rule of conduct for the individual and for the nation, the world would dwell at peace."

Under the operation of the Common Law the Soviet leaders would have to immediately discard their terroristic methods and evil oppression. The individual wellbeing and welfare would have to take precedence over all else while tyranny and oppression would give way to the establishment of justice and equity. But the present day rulers of Russia are in no frame of mind to follow this path of peace.

Peace treaties will not bring peace nor will the United Nations charter establish freedom from aggression so long as there are nations whose ideology of government is a refusal to recognize the basic principles of justice and judgment.

Walter Lippmann in his book, "U. S. Foreign Policy," has written:

"The story of Russian-American relations is an impressive demonstration of how unimportant in the demonstration of policy is ideology, how compelling is national interest."

This statement could not be further from the truth, for ideology refers to the science of ideas and the manner of thinking. We are not through with dealing with the Russians and until the entire story is written it is too early for men like Lippmann to sit in judgment. Russia and the United States are poles apart in their thinking and in their methods of governing and — of necessity — their national interests are also poles apart, for the interest of any nation is governed by its ideology.

America stands for justice and equity, with freedom and liberty for its people and the people of other lands. Russia today thinks only in terms of regimentation and control and the enslavement of her own people and the people of other lands. Ideology is the determining factor in the policy of any nation and this is being demonstrated in the present day Russian attitude.

Until the leaders of Russia think in terms of justice and peace, with a desire to give liberty and freedom to all peoples, the inevitable end in the diametrically opposed thinking of the Soviet Union to that of the Anglo-Saxon world can only be a future conflict. As the Scriptures inform us, these two ideologies will finally clash over world policies. As Dr. Goard pointed out so clearly in his book, peace will be assured to all nations *when the principles of justice under the Common Law become the ideology of all governments* and not before, regardless of treaties or solemnly signed agreements!

# The Folly of Foreign Treaties

By C. M. CADWALLADER

TAKE heed to thyself, lest thou make a covenant with the inhabitants of the land where thou goest, lest it be a snare in the midst of thee." (Exodus 34:12.) This command is as inexorable in its application to the Anglo-Saxon-Celtic nations today as it was in the days of the ancient kings of Israel.

During the 387-year monarchical period of the House of Judah, in which twenty kings reigned from Rehoboam to Zedekiah, only five charted a course of stabilizing statesmanship in accord with the Law of the Lord. And yet, every one of these five fell victim to mortal error which sullied his kingship and weakened the kingdom. So long as the true worship was practised, national prosperity and military successes attended them; but when foreign treaties were made and idolatry adopted, a swift decline invariably followed. Verily, "except the Lord build the house they labor in vain that build it."

Asa, top ranking monarch of the Judean line, in his battle against Zerah, king of the Kushites, on the plain of Zefathah, faced an army of a million men and three hundred chariots. Outnumbered two to one, he weighed the disadvantage of this handicap and wisely laid his case before God, saying:

Lord, there is no difference with You, when helping, between the weak and the strong! Help us, our Everliving God, for we rely upon You, and in Your Name we come against this host." (II Chron. 14:10 — *Ferrar Fenton Trans.*)

*Result:* The Kushites were routed and overwhelmed, and unbroken successes attended Asa's forces in all their subsequent battles so long as the spirit of the Lord was upon him. Note the paramount fact of which Asa was mindful: "There is no difference with You, *when helping*, between the weak and the strong." The "when helping" factor is that miraculous power which can change a situation of hopeless human inadequacy to one of decisive victory, making household names even to this day of Moses, Joshua and the Judges and Prophets who wrought

miracles *because they trusted and invoked divine help!*

It was this "when helping" factor which delivered the Israelites from their Egyptian oppressors; overcame heathen hordes to become masters of the land flowing with milk and honey; gave David victory over his giant, armed adversary; released Paul and Silas — guarded and bound in the stocks within the fastness of an inner prison; evacuated the British from Dunkirk; and so on. Yet how few Christians pause to consider that two-word, miracle-working condition! Our legislative assemblies are certainly not aware of this power, and thus the official voice of Anglo-Saxon-Israel is dumb. This omnipotent provision can decide the fate of nations, as it has done in the past and will yet do in our behalf when we shall *nationally* inquire of God to do it for us.

King Asa was a model monarch for his day, *until* he became inoculated with the "treaty bug" and made a treaty with the 10-tribed House of Israel, or Northern Kingdom, with its capital at Samaria. The House of Israel and the House of Judah became estranged when Rehoboam succeeded his father Solomon and, with the House of Israel earlier adopting idolatry and eventually plumbing the depths of paganism, it became contrary to God's express command that the House of Judah, while still practicing the true Israel worship, should make no covenant or treaty with them. There were, however, a considerable number from the tribes of Ephraim, Manasseh and Simeon who declined idolatry, assembled at Jerusalem to join in worshipping with Judah and Benjamin, and prospered under the spirit of the Almighty.

In the 35th year of King Asa's reign he made a great blunder, and his troubles began in earnest. Basha, king of Israel, declared war on him, and Asa, either afraid or forgetting the circumstances of his former sweeping victories sent presents of gold and silver to Benhadad, king of Assyria, reminding him of a treaty made be-

tween him and Asa's father, when he was warned by Hanani, the seer, saying:

"Because thou hast relied on the king of Syria, and not relied on the Lord thy God, therefore is the host of the king of Syria escaped out of thine hand. Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the Lord, He delivered them into thine hand. For the eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars." (II Chron. 16:7-9.)

And people still ask, "Why does God permit war?" Asa lost his temper with the seer, and calamities of one kind and another settled thick and fast upon Judah.

Jehoshaphat, Asa's son, was another very good king, and prospered exceedingly well so long as he continued in the worship prescribed for Israel. However, he made a grave mistake when he heeded the plea of Ahab, king of Israel, to join him in battle at Ramon-Gilead against the king of Syria. Ahab got killed in the battle and Jehoshaphat luckily escaped. While still on his way home to Jerusalem the seer went out to meet him and addressed to him this rebuke: "Shouldst thou help the ungodly and love them that hate the law? Therefore is wrath upon thee from before the Lord. . ." But on account of his many virtues Jehoshaphat was not so severely punished as were others more guilty of contracting foreign treaties. Apparently Jehoshaphat took this admonition to heart, for he immediately instituted reforms in the national worship and the law courts, and the following year his character and trust in God were tested like many other kings of Israel were tried, and he was not found wanting. In this case Judah was invaded by a confederacy of Ammon, Moab and Mount Seir. The account of the miraculous defeat of this tripartite league forms one of the most remarkable

episodes ever recorded of what national trust in God can accomplish. Read this stranger-than-fiction account in the 20th chapter of II Chronicles.

But with what astonishment do we learn that within a decade or so after this miraculous deliverance Jehoshaphat allied himself with Ahaziah, king of Israel, in that he united with him to build ships to go to Tarshish. This brought a warning from the seer that unavoidable punishment would follow, in these words:

"Because thou hast joined thyself with Ahaziah, the Lord hath broken thy works. And the ships were broken, that they were not able to go to Tarshish." (II Chron. 20: 37.)

This agreement plainly suggests something intimate in the nature of a commercial partnership, which association with non-Israel business ethics is not sanctioned by the Law of the Lord.

From then onwards the fortunes of Judah declined swiftly to its downfall. They were temporarily halted by the part-time good government of Kings Joash, Amaziah, Hezekiah and — most conspicuous of all — Josiah.

In order to demonstrate the divinely ordained sanctity of Israel's separation, or setting apart, from the heathen nations and the exclusion of every contaminating influence, Amaziah once hired 100,000 soldiers from the estranged brotherly House of Israel at a time when the latter was in the throes of idolatry, but a man of God came to him and said:

"O king, let not the army of Israel come with thee, for the Lord is not with Israel or any of the sons of Ephraim, but if thou wilt go, do it, be strong for the battle: God shall make thee fall before the enemy, for God hath power to help and cast down."

Amaziah was wise enough to heed this advice, for he sent the Israelites home in great anger against Judah. Again — to show that God can, and does, turn the scales in favor of the weak but faithful — Amaziah decisively swept all his enemies before him in the face of great odds, but in his campaign against the Edomites there must have been a subtle fifth column somewhere in his organization for he brought home, along with other booty, the man-made gods of the Edomites and worshipped them. Of course this was a direct violation of the first of the Ten Commandments. And he departed still further from the true worship in

accepting advice from a subversive source to the extent of proposing a war against the House of Israel who, surprisingly, advised him not to meddle in this matter to his own hurt. But God, as a punishment for his idolatry, had hardened his heart and made him stubborn so they met in battle with disastrous consequences to King Amaziah — the loss of considerable territory, much treasure of the House of the Lord as well as from the royal palace. A reign that began with great promise ended in disgrace and assassination at the hands of his own people.

King Ahaz appealed to the kings of Assyria to help him against the Philistines. Although he paid Tiglath-pileser handsomely with treasures from the House of the Lord, from the royal palace and a levy from his nobles, he was rewarded by a betrayal of the trust reposed in the Assyrian. Ahaz doubly sinned for, apart from his treaty-making, he aped the King of Damascus in worshipping his heathen gods, and this idolatry was a contributory cause of ruin to him and his kingdom.

King Hezekiah, a man of exemplary character, courage and statesmanship, restored the prestige of Judah to a large extent by many high achievements wrought in behalf of his subjects. He it was who resisted the specious arguments of Rabshakah to surrender Jerusalem and accept the doubtful favors of the King of Assyria (protective custody *a la Hitler*) even in his extremity at the siege of Jerusalem. But in his old age he succumbed to the curse of vanity and committed a very foolish indiscretion. Pride-swollen by his possessions and skillful accomplishments, and flattered by the honeyed compliments of the King of Babylon's ambassadors, he ostentatiously displayed all his treasures and the secrets of his nation's strength. "There was nothing in all his house nor in all his dominion that Hezekiah shewed them not." This was the mistake that signalled the destruction of Jerusalem and a period of seventy years' national blackout while in captivity to Babylon.

### Penalty for Meddling

JOSIAH was the wisest and best monarch of the House of Judah but, notwithstanding his eminence and all his good works, "the Lord turned

not from the fierceness of his great wrath, wherewith his anger was kindled against Judah," and said, "I will remove Judah also out of my sight, as I have removed Israel." (II Kings 23: 26-27.)

Like King Amaziah, Josiah made the mistake of his life when he interfered in affairs not his own. King Necho of Egypt came up to fight against Carchemish and Josiah opposed him, for no apparent reason. Necho thereupon sent ambassadors to ask him:

"What have I to do with thee, thou king of Judah. I come not against thee this day but against the host wherewith I have war, for God commanded me to make haste: *forbear thou from meddling with God, who is with me, that he destroy thee not . . .*"

Josiah heeded not Necho's warning, but joined battle and got killed for his pains in meddling with the other fellow's business.

Throughout the entire history of the House of Israel and the House of Judah there is no exception to the commandment that they should make no treaty with other nations, and just as sure as this law was violated, just so sure did disaster follow. There is a striking parallel between the action of King Hezekiah in disclosing the strength and weakness to the Babylonians, and the privileges extended by the Anglo-Saxon countries to non-Israel nations of our day and generation: Germany, Italy, Japan, Russia and certain Latin-American countries.

### The San Francisco Conference

IF the foregoing excerpts from history signify anything at all they pronounce in advance the futility and failure of Bretton Woods, Dumbarton Oaks and the so-called World Security Conference at San Francisco. Here again the issue is between God's Word that they shall fail, and the voice of world statesmanship, diplomacy and, judging from press reports, the vast majority of world opinion that the last-named conference will accomplish its purpose. Let it be briefly mentioned that the prolonged discussions were frequently marked with stiff opposition, in which the British-American delegations were opposed, principally, by the Russian delegation. The right of veto produced a long deadlock, and



the Polish question was ruled out altogether as impossible of settlement and relegated to the Big Three for disposition. Yet on June 7th a unanimous vote was recorded officially in favor of the name of "The United Nations" for this historic gathering. On the same date a dispatch from San Francisco stated:

"Complete agreement among the Big Five on voting procedure late today broke the United Nations' Conference deadlock and opened the way to early and successful completion of a world peace charter."

This finding is contrary to the predictions of Holy Scripture. Time will decide, and the guess is that that time will be very, very short, for history nowadays is striding along with seven-league boots. The certainty is that the purpose of the conference, world security and a lasting peace, will not emanate therefrom and that the conference will therefore become but another monument to self-deception.

"Become not unequally connected with unbelievers; for what partnership is there between righteousness and lawlessness? or what community between light and darkness? and who can make concord between Christ and Belial? or who can classify faith with unbelief? or who can make the sanctuary of God unite with idols? For you are a living, Divine sanctuary; as God says:

"I will dwell and travel with them; I will be their God, and they shall be My people. Therefore *come out from among them and be separate*, says the Lord, and touch not uncleanness; and I will accept you, and be a Father to you, And you shall be sons and daughters to Me, Says the all-ruling Lord.

"Therefore, having these promises, friends, we should purify ourselves from every bodily and spiritual pollution, perfecting purity in reverence of God." (Ferrar Fenton Trans. II Corinthians 6: 14-18.)

### *What of the Future?*

THE program of reconstruction in Europe is, as yet, only in the blueprint stage with no means of calculating the cost with any degree of exactness. Anyway, we have become rather bewildered by the frequency and enormity of billion-dollar appropriations. But this vast undertaking by the Allies is none other than fulfilling in precise terms the service of good works that designates the sheep nations who will inherit the Kingdom of God by virtue of feeding the hungry, slak-

ing their thirst, clothing the naked, healing the sick and releasing millions of prisoners (displaced persons). That is exactly what we are doing now, and it is one of the speaking marks of Israel. Its speech resounds throughout the whole earth, *but the masses fail to distinguish the Israel note that stamps us as the Servant Race, the people chosen by God to do just such service to humanity.* They (the masses) are deaf to the sound and blind to their identity. That note is audible only to those who acknowledge and abide in the provisions of the Abrahamic Covenant and their Shemitic ancestry. To all such it proclaims the separation of the sheep nations from the goat nations, the end of the age and the imminent return of the Prince of Peace and King of kings to earth to establish His Kingdom Rule (Matt. 25: 31-46, and see "Sheep & Goat Nations," DESTINY for November 1943).

### *The Prodigal Allies*

THE parable of the prodigal son is a perfect type of present-day Anglo-Saxon-Israel. It portrays the son who forsook the lawful security and delights of his father's godly estate to wander in a foreign land to besmirch

A book now becoming more  
and more timely!

## STUDY in REVELATION

By HOWARD B. RAND

ALREADY, since 1941 when this work was published, world events have confirmed again and again the accuracy of the author's interpretation. And now, as will be readily sensed by a careful reading of "The Shadow of the Third Woe" beginning on page 305 of this issue of DESTINY, an understanding of the Book of Revelation is becoming imperative. For Revelation is, after all, and as indicated by the internal evidence, a letter direct from Jesus Christ to his followers. As such, it should therefore have the devout attention of every Christian.

On this basis, the publishers earnestly urge you to own a copy of *STUDY IN REVELATION*, for it is a unique ally to understanding the Book of Revelation — now becoming vitally important! 384 pages, cloth, concordantly indexed, \$3.50 postpaid. DESTINY PUBLISHERS, HAVERHILL, MASS.

and degrade his manhood with heathen customs to the point of becoming a bond servant, feeding on the husks that the swine did eat. Likewise, in a national sense, we Anglo-Saxons have in no small measure forsaken God's commandments, statutes and judgments and have adopted the customs and institutions of non-Israel powers. We have gorged ourselves, and are still feeding.

It is a feast that has proved exceedingly costly, disgustingly unsatisfactory and bitterly disappointing.

Compared to the exalted state that should have been ours (which is our inalienable right) had we obeyed the laws specially given to the Israel people, these other customs and institutions will yet prove to be — in very fact — *worthless husks*. Our governments have listened to the seductive smoothness of Gentile foreign agents, who have fed them on little but false promises and worthless treaties, until we find ourselves fettered and bound in a mesh of foreign entanglements! The commandment: "Take heed to thyself, lest thou make a covenant with the inhabitants of the land where thou goest, lest it be a snare in the midst of thee," still operates.

Let us reflect, and more especially, Great Britain, because of her longer lifeline, on the covenants or treaties made in the past with non-Israel belligerent nations such as our present enemies and present allies. *Of what value are they now?* Have they not proved a snare and a delusion? Yes, Russia let us down badly in the last war, and France in this one. Some statistics of the astounding casualties and astronomical billions spent have been released to show what it has taken to bring Germany to her knees. This is only the first part of a colossal task imposed upon us by this war, for there remains the defeat of Japan and the unknown quantity of reconstruction both at home and abroad.

But what has become of those carefully prepared and documented covenants or treaties? They rest today in the archives as so many museum pieces; dishonored, broken pledges of faith, sorry mementoes of modern Israel's disobedience and folly for violating the command: "Thou shalt make no covenant with them, nor with their gods." And there are still some current documents of a treaty nature destined to be added to that heap of "scraps of paper."

# The Mayflower Compact

By C. A. L. TOTTEN

Portions of an address given at New London, Connecticut, December 21, 1896

Now there is a broad sense in which all true Americans are descendants of the *Mayflower* — the sense in which all true Christians are children of Abraham; the faith of Abraham is the sonship of the latter, and the spirit of the Pilgrims is its collateral in the sense we mean. We are children by adoption in both cases, if we elect to be — and to the same degree. But . . . the story of the Pilgrims, and a review of their famous Compact is essential to an appreciation of the position taken . . . so that the hearts of those to whom these presents come may signify unto them "their adoption."

*"This is perhaps the only instance in human history of that positive, original, social Compact, which speculative philosophers have imagined as the only legitimate source of government."* — JOHN QUINCY ADAMS

## THE COMPACT.

### IN THE NAME OF GOD,

AMEN

We whose names are vnderwritten, the Loyall Subjects of our dread sovereigne Lord King Iames, by the grace of God of Great Britaine, France, and Ireland King, Defender of the Faith, &c.

Having vnder-taken For The Glory of God, and advancement of the Christian Faith, and honour of our King and Countrey, a Voyage to plant the first Colony in the Northerne parts of VIRGINIA, doe by these presents solemnly & mutually in the presence of God and one of another, covenant, and combine our selues together into a Civill Body Politike, for our better ordering and preservation, and furtherance of the ends aforesaid; and by vertue hereof to enact, constitute and frame such just and equall Lawes, Ordinances, acts, constitutions, offices from time to time, as shall be thought most meet and convenient for the generall good of the Colony: vnto which we promise all due submission and obedience.

In witnesse whereof we have here-vnder subscribed our names, *Cape Cod*, 11 of November in the yeare of the raiyne of our soveraigne Lord King Iames, of England, France and Ireland 18, and of Scotland 54. Anno Domini 1620.

	No. in family.		No. in family.
Mr. John Carver.†	8	*John Turner.	3
Mr. William Bradford.†	2	Francis Eaton.†	3
Mr. Edward Winslow.†	5	*James Chilton.†	3
Mr. William Brewster.†	6	*John Crackston.	2
Mr. Isaac Allerton.†	6	John Billington.†	4
Capt. Miles Standish.†	2	*Moses Fletcher.	1
John Alden.	1	*John Goodman.	1
Mr. Samuel Fuller.	2	*Degory Priest.	1
*Mr. Christopher Martin.†	4	*Thomas Williams.	1
*Mr. William Mullins.†	5	Gilbert Winslow.	
*Mr. William White.†	5	*Edmund Margeson.	1
Mr. Richard Warren.	1	Peter Brown.	1
John Howland.		*Richard Britterige.	1
Mr. Stephen Hopkins.†	8	George Soule.	
*Edward Tilley.†	4	*Richard Clarke.	1
*John Tilley.†	3	Richard Gardiner.	
Francis Cook.	2	*John Allerton.	1
*Thomas Rogers.	2	*Thomas English.	1
*Thomas Tinker.†	3	Edward Doten.	
*John Ridgdale.†	2	Edward Leister.	
*Edward Fuller.†	3		

\* Died before March.

† Brought their wives.

Such was the famous "Compact." It was signed in equality by all the heads of the families, forty-one in number, and constituted them a "People," as the Compact expressively begins, "In the Name of God." And this was its *authority* or "sanction," an appeal direct to the "Divine right" itself, which inheres in every son and recognizes the co-equal rights of all who under the fatherhood of God are in the brotherhood of man. But the Compact was loyal, too, unto the powers that were, the English Crown into the remote colonial hem, as it were, of whose expanding garment they were voluntarily returning.

Let us now to our main point — its "Authority." It was entered into "In the Name of God," and sealed as it were at once with the word "Amen." The most comprehensive Name of God is Logos, the Word which in the beginning was with God and was God. He it was who spake by the prophets and is God, for they testify of Him, even the Son of God, in that he saith, "I and my Father are One." Now, my point is this:

THE BIBLE is the *Authority* or final reliance of the Compact. Our Pilgrim fathers and mothers believed in it *positively* and in one word cited it as the sanction of their birthright, which is common to all and therefore is *our* inheritance also, and that of our neighbor, and of the strangers who dwell among us in inalienable equality.

Are we *bound* by it? Undoubtedly. Have we been true to it? By no means. Even our boasted "civilization" is not up to par. Relatively speaking we have actually retrograded, and our Christianity is very far below par. I speak of ourselves as a nation. Everything is relative, we must be judged not only relatively to other "civilized" and so-called "Christian nations," but isolatively by our own beginnings, our continued opportunities and our present light; and although I admit that the Bible has never been more written about than it is today, nor the scenes of its writings better known, I still maintain that Puritan faith in it — not "Puritanical" faith, a *modern slur*, but Puritan faith in its inspiration and in its integrity *at its own definition* — has been thoroughly undermined. I believe that the foundations of inspiration were never before in such dispute in the common ones. *As a result this nation is in DANGER.*

The aim of the Puritan was sound doctrine. The aim was honest, and consistently prosecuted — this whether they obtained their goal or not — an honest effort is next to success itself, and their deeds and sacrifices guarantee their positive integrity. And we, their descendants, had we followed on to know the name of the Lord better, and as diligently as our forefathers did, would not now be standing on the thin crust of an undermined "Compact," and with every one of us in a quandary as to the future; while the mere statement of this truth will meet, perhaps, with a storm of denial, and with criticism from the very quarters that ought to know this best, and will admit the situation in private.

The trouble begins at the fireside. The Puritan was al-

ways to be found at it, with his children, after dark. The children of this generation are rarely there, but on the street, both before and after "the Curfew"; perhaps the parents too are rarely there. The trouble is continued in the school, where rigid old-fashioned discipline is rarely known and the young learn insubordination, maybe worse; where rules and definitions and the systematic methods of even a generation ago, my generation and yours, were long ago abandoned for any sort of a hot-house short-cut to knowledge without wisdom.\* Exceptions do not count in this arraignment. Exceptional men are self-made, or born, and no one is disputing our exceptional opportunities, or that men take exceptional advantage of them, but I am referring to the general education of the masses, that to their full capacity our children are not forced to take advantage of these opportunities, and that the methods that have educated the more tremendous scholarship of olden times have been almost universally abandoned. I have been connected with education for twenty-five years and am satisfied that the new methods are not as thorough as those that are well tried. Our laxity is universal; even in the trades men are railroaded into every craft by unions, whose tyranny is more intolerant of a skilled and independent outsider than the trusts and combines, which *curse* our age, are of competition.

I shall not attempt to discuss the myriad elements of our fabric that are out of gear. They all culminate in our complete failure to appreciate the Bible, which in many places has been relegated out of juvenile public education at the instance of those who are at heart aliens to all American institutions. Our higher critical method of teaching the Bible is all wrong, and I venture to say that the Book is less understood today than ever before. Men have gone behind its returns without trying to harmonize them, have preferred a rude venture, founded on a brick from Babel, to "a peradventure it is so" as to a statement rightly divided among other words of truth.

But the facts themselves have all been sought out by another independent class of investigators, although the world at large rarely hears of their explorations, and were I to begin to enumerate the rich constellations of truth that hard study has at last arranged for convincing and enthralling demonstrations in these premises, I should not get through tonight; nor, if you were awakened to their tremendous import, would you suffer me to stop, or their vindication to halt; because you, yourselves, would be with me in this fight, since Puritan blood is not corpuscled to be satisfied with error when it once sees and recognizes, by its own harmony, the Truth.

As the descendants then, of those who pioneered their way in 1620 to these rock-bound shores, and of those who a century and a half later set our inheritance forward upon still nobler lines, the time has surely come for us to pause for retrospect, and to take in the prospect of our future; for we live in most momentous days, and are at the parting of the way for weal or woe. I for one believe that it is for weal, but I believe, too, that it can only come now through woe which we will have incurred by our past neglect. We have dwelt too carelessly in our unvalled villages, and our institutions are not only undermined, but tenanted by those who do not value them because they are not of them.

\* As a result juvenile crimes have multiplied to a phenomenal degree; suicides, train wrecks, murders, arson, highway outrages and nightmares of iniquity not "out of its teens."

They are, in fact, the flood that we must swallow up, and I, for one, have got my mouth wide open!

If we have been fair and square to our inheritance, and owe naught to its spirit, then I am wrong; but if as a people we have not dealt with our vineyard according to its *genus*, then am I correct, and we must pay the penalty of retracing our steps, although it be exacted seven fold for a lesson never more to be needed.

If one spells weal merely by adding letters enough to make it wealth then are we, as the posterity of those who laid the foundations, well rewarded, and as a nation are upon the broad highway of prosperity. For there is no nation so nigh to it as we, and so far removed from the dangers of successful foreign interference. Resource is wealth as well as accumulation, and we have both to superabundance. But they are tied up as it were in a napkin, for the strange anomaly of hard times — phenomenally hard times, times that will not mend, that somehow and for some reason are manifestly out of gear — discredit the dream. The majority in our land are not as well off as their ancestors were, that is relatively speaking, for *content* has vanished from our borders in the haste to get rich, while actual sin lies at our door. The fact is we have forgotten the Rock whence we are hewn, and the ancient landmarks; have left the straight way, and, once more, are tangled in the great and terrible wilderness. It took ancient Israel a whole generation to escape from the material wilderness, and Noah another, on a triple scale, to preach righteousness and finally to escape from his environment. But we as a favored people can hardly be said to have preached liberty and practiced it during the past six score years — we have rather suffered license to entrench itself upon our shores. There are those within our borders who are more enslaved than was the colored race before the war; they are sweating *agony*, in the toils of men and corporations who have made a compact with death rather than with life and liberty.

Therefore we are soon to encounter in this land a series of situations and conditions that cannot but strain our moorings almost to their elastic limit. I should say quite to them, even to their breaking point, did I not have more confidence in prophecy than I have in probability from human premises alone.

But do not misunderstand me. I have no idea that the superstructure of the American fabric will go down in the coming crisis, but I know that the money-changers, and all others who have tables in the Temple of Liberty will be driven out under a stinging compulsion, and that the reaction, for a while, bids fair to realize the third phase of George Washington's famous dream at Valley Forge. . . .

Every one of our patriotic societies are the symptoms of coming events. Their sudden and spontaneous springings up are significant signs of the times that now are, and keen premonitions of those that are ahead of us. They are instructive patriotic *awakenings*, born of a common impulse and of an ill-defined necessity to rally back to first principles. Have you ever stopped to think of the vast number of societies, both good and bad, that are *now* forming all about us! Why, the age is an unparalleled one in this respect — as if the very angels, all unseen, were all at work a-tying of men up into separate bundles, like with like, in every phase and condition of life. Is it for a burning of some sort or other? There are many kinds of fire and it is certainly for a judgment. As there is some common im-



pulse in it there will be some positive outcome from it; and, as all things work together for good, those who rally to the standards of the patriotic orders of our land need have no misgivings as to the parts they must play for true America when the time comes for the renewal of her youth.

But for a moment let us take in the situation from a more optimistic point of view. What have we as a race . . . gotten with our toil? Much.

As a matter of fact the English-speaking peoples of the earth already possess the world's gates of commerce, and patrol its highways; raise its food supplies, lock up its surplus and conduct its trade; they own its mines, coin its money and control its industries; they invent its means of progress and cultivate its intellect. Should they not then make it their object to elevate its religion, tone up its morals, liberate its inhabitants, and stem its tide of errors? Wherefore all this material prosperity, no matter at present how unequally distributed, if a vaster responsibility, one far beyond all selfish individual ends and aims, be not much more incurred by us?

It is because of our woeful shortcomings in this respect, the national responsibility as the outcome of the individual one, that the pessimistic view is thrust into such gigantic proportions upon the horizon of the whole Anglo-Saxon Race — and particularly on ours! The Greater Essex across the sea has quite enough to take care of within her own borders, and our charity must begin at home and aim to set our own affairs in order against the strains of the necessary revolution that is at hand.

It is needless to enumerate the elements of dissatisfaction that are rife, nor the results of our laxity, save one which is great enough to include and guarantee the existence of the whole brood of lesser ills, for with it unchecked, our land is stained with positive and impenitent crime from one end of it to the other. For instance, there probably have been 100,000 unpunished murders committed in the United States in the past generation. What a roar in the ears of heaven the voice of this river of blood must raise! The flood is on the increase, there were nearly 10,000 homicides last year alone. A famous criminal judge, recently deceased, and who had himself condemned 150 murderers to capital punishment, declared that the license allowed to crime in our land was a matter of infinitely more concern than tariff, or finance, or all else combined. It is a common belief, in metropolitan quarters, that there is not a phase of life in which "a pull" is not, in the long run, stronger than the law itself. So great is the dissatisfaction already awakened among the people that in certain sections they resort to lynching, and in all, the necessity of law and order, and good government clubs is becoming apparent. What is all this but proof, out of the very consensus of our best citizenship, that my contention is in the main correct — to wit: that the Compact of our ancestors has lost most of its *authority*.

But we often hear it boasted that the various societies distribute some three millions of Bibles a year. That is a mere floating *bagatelle* upon the tide of popular literature, for trash is its bulk, pictorial poison, and sensational immorality. There are various other societies and agencies that distribute a ton of many-phased atheism, doubt, perversion, impurity and infidelity, for every ounce of the half-sought out, half-taught, and milk-and-water modern theology that is doled out — full of sectarian bias, or dull with higher critical *negation*.

But I tell you my friends, there was a Bible in the Cabin of the *Mayflower*, and there were an hundred pilgrims there who believed in it as written and for the purpose written. Yet I venture to say that there are not today one hundred professors of theology and biblical interpretation in this whole land who recognize that Book as the "authority" it had in that storm-tossed Cabin, or that dare avow, *with ability to establish their proposition* — its full and sufficient inspiration, at the ancestral definition thereof. The Higher Criticism of the day has sapped its "authority" in high places, and agnosticism has almost emptied the low places of all genuine believers. As a result, positive infidelity pervades our land, and with a weakened criterion for the measure of spiritual life, and little unquestioning faith in the integrity of the Divine Law left, it is no wonder that men have come to have still less respect for mere human legislation — even when it is built upon their own ballots. I speak *à la carte*, and could cite a cart load of admissions from all sorts of witnesses that I am dealing with the actual phenomena of an age that has been recognized abroad as one of *fin de siècle* "Degeneracy" the world over.

The very reception, a condemnation sight unseen, that my own specific work in the line of direct Biblical vindication has received, is in keeping with the modern notion to dispense with sound doctrine even in history and science, if it aims to reestablish the primitive and ideal faith in the Scriptures.

How then shall we compass this necessary reformation of our manners? There is but one way.

It devolves upon us . . . to study their [the Pilgrims] lives, and recover the mainspring of their fortitude. It was the Bible that pioneered them West, and on it they founded their government . . . the principles upon which "the germ of the republic" was nourished. If our own children do not know and honor these principles, it is by default, and if the children of those who have come over subsequently dishonor them, it is by small fault of their own, for the "gudemon" of the house is responsible for its safety.

We have lately encanopied our sky with the most beautiful Flag on land or sea. It is Joseph's coat of many colors. "Old Glory" has at last become a prominent feature in the education of our people. Patriotism is in a fair way to become popular, but to be lasting, it must be made *positive*. We must now replace the Bible on the altar of American Liberty, and clear away the rubbish that has concealed from the view of these United States their own Great Seal which is stamped upon its sides. It may be that the revelation of its long-hidden beauties and the relation of their significance, will call back the stock and sinew of the land to the worship of the Name and Word from whence its pregnant emblems derive all their potency.

We speak of Bible lands and people as if they were buried things, their language dead. It is a gross mistake; we ourselves are a Bible people and our ancient language is alive, while our modern one shall never die. The pages of inspiration are full of our own origin and destiny. It is a *fact* that we are sprung from a race that by blood, by letter and by spirit is literally called in Isaac's name. As Saxons we are the lineal descendants of the Sakia-Sunnia, or sons of Saac or Isaac, while by the particular branch, running over the wall, through which we derive our lofty genealogy, we are the lineal posterity of Joseph, "the Beloved Son," to whom pertained the birthright — just as literally as the sceptre pertained to Judah and fell to him.

I do not deal in myths, but *facts*. This is not the poetry of coincidence, the parallelism of repeated history, or the sentimental outgrowth of a skilled imagination, but it is the revealing of a mystery. All things conspire to establish this truth, which is stranger than fiction itself. The rapid coming together of England and America, of Brother John and Brother Jonathan, even of Ephraim and Manasseh, in these very days, is but the prelude to the final act in the drama of God's romance of the ages.

This particular nation, ours, has been marked out by special manifestations of Divine Providence from its beginning — yea, "terrible and hitherto" are we in our beginnings! and the trend of events is conditioned to force us back to a childlike faith in the Word, or Name, that was once upon our ancient altar.

Some years ago a famous controversialist exercised upon the drift of men, manners and opinion, the characteristics of our day, queried "Whither?" and came to no conclusion. Then another, even more famous, took up the strain, and wrote a brochure that was still more widely read, entitled "Whither, O Whither, Tell Me Where?" "But," said Dr. McCosh, "I have done little more than show that it should be answered."

The drift is ominous. It is away from all the criterions of faith in a literal and personal Providence who spake by the prophets — modern definition has become so diffuse, even as to the Godhead, that the old Jehovetic idea is reduced to a sort of protoplasmic Providence that merely pervades the universe but cannot be relied on by the individual, and as a matter of fact is not taken into the councils of the nations. If the Higher Critics can preserve their own faith in the places into which they have rushed, well and good; but I maintain that their teachings are destroying the credence of the common people.

Thus it devolves upon us, primarily, as the actual descendants of the Elders, to stem the drift, and remount the stream; back to the Rock whence we are hewn; back to Isaac in whom we are called; back to Moses and the Prophets; back to Israel, and to Israel's faith, and to do this with our King in the van and with the Personal Jehovah at our head. It is only underneath the "everlasting arms," and with our banner displayed because of truth that we can recover our strength. To obtain honor for the Compact we must honor its final authority. We have just had a campaign of education. Let us pursue it back past even Plymouth Rock unto the Rock whence we are hewn.

It was in their earliest struggles that the Pilgrim Fathers looked toward this Western wilderness, and behold the Glory of the Lord appeared in the clouds of the setting sun and led them to it as a favored habitation. By faith, like Abraham their ancestor, when called upon to go out into a place which they should afterwards receive for an inheritance, they obeyed, and went out not knowing whither they went, save that it was West and with Empire. And they dwelt in this land as in a strange country. But the clouds of the Almighty were about their habitation, so that though they were chastened of the Lord, the sun smote them not by day, neither the moon by night. It is therefore in their Crest they fittingly commemorate how by faith there sprang from even one, and him as good as dead, so many as the stars in the sky for multitude. It is therefore in their motto "E PLURIBUS UNUM" that they repeat this reference, and intensify their idea of Union by that beautiful allusion to the universal brotherhood of all

mankind who, in Christ, as St. Paul truly says, are "Many in one."

I tell you my friends, *this* was indeed the nation that fled into the wilderness, the woman borne upon Eagle's wings, the Goddess of Liberty, standing on the moon, clothed in the sun, bathed in the cloud-reflected colors of her Flag, and crowned with the Stars (the same emblems that are significantly seen in Joseph's dream) that marked the Union of her States and pointed out their lofty origin.

All this is prominent upon our Arms, — our Eagle Guardian was the Lord of Hosts himself. For as an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, and beareth them on her wings, so the Lord alone did lead *this* People toward *this* Land of Freedom. There was no strange God with Him in the *Mayflower*.

As one of the "two witnesses" among the nations, we hold out the Olive-Branch of peace unto all the nations, and the Everlasting Arms — our *dernier resort* — are defended by the Shield of Him who rideth on the Heavens in our help. My faith that we are "of Israel" is founded upon facts, for which conclusive reasons can be given. Therefore we inherit her immunities; no weapon fashioned against us can prosper. So it is written.

Upon the reverse of our National Seal, the references to our Birthright, as descendants of Joseph and Manasseh, and thus of remote Egyptian origin,\* are even more pointed; the leading motto, "ANNUIT COEPTIS," "*He has prospered our beginnings,*" is a direct use of an expression so often reiterated in the Bible story of our Father Joseph, that he has become the very type of "a prosperous man." In the Capstone — the Eye, Triangle and Glory — we have the emblem, not only of that Divine Providence, which crowned our efforts as a struggling people, but of the Saviour of His people in whom alone our building can be fitly joined together by growing up into a perfect union of the human and the Divine. The Pyramid-unfinished is an emblem of growth, stability, of perfect measure, just weight, Eternal Truth, and of the harmony of man with Nature and with God. It is eminently the Egyptian emblem of Manasseh, and the Date upon its base, MDCCLXXVI, marks the dawn of another "Golden Age," as the Motto below expressly indicates, "NOVUS ORDO SECLORUM," — *a New Order of the Ages*.

We can no longer deny our origin, nor successfully escape our destiny. We have delayed the latter long enough. The very powers of evil have had a controversy with us from the start, and it has been suffered them almost to compass our defeat. You will remember that the woman who fled into the wilderness was pursued by a great red dragon, and that a flood was cast out of his mouth to overwhelm her. But you must also remember that it is written, "the earth opened its mouth and swallowed it up." The flood is a fact, and we are at the very height thereof at this juncture, for as in the days of Noah the generation of Liberty has now been an hundred and twenty years, and a change is at hand. I need not identify the dragon, he had as many heads as Medusa; even as the flood itself is a confusion of all the elements that are hostile to our institutions.

There are several immediate necessities that devolve

\* For he married Asenath, the daughter of the Prince of On, at the portals of whose temple stood the identical Obelisks — Cleopatra's Needles — that now, as if of right, are in London and New York.

upon us with a view to absorbing the present elements of evil that surround this nation, and with a view to preventing their increment. The woman *escaped* the dragon, she must now swallow up the flood! We must restrict immigration at once, that is, the indiscriminate, pauper, criminal, intentionally alien, and nonassimilative elements that are crowding unchecked upon our shores. This is not a penal colony. And we must enforce the first principles of our fundamental Compact. We must recover our faith in the Lord God of Israel, in the Bible as such, and recognize our own literal kinship to that ancient people whom He chose and set apart as "separatists" — covenanters — as His peculiar instrument, to better the conditions of all other races by their example.

To us pertain the Oracles of God, as much as to our ancestors. There are Mayflowers all the way back, along our history. Dan abode in ships, and the same ships are today those of Eastern and Western Tarshish or India.

We must have quicker justice in this land and surer justice, better and squarer representation; the primaries are the stables Hercules must make as clean as the cabin of the *Mayflower* and as full of the compact-signers. John Adams proposed "The Choice of Hercules" for our Great Seal. The rare picture should be studied by this generation.

And we must crush the spirit of selfishness that is binding

every element of society hand and foot — mammonism must go, let it begin to pack up at once.

In my belief there is but one radical and sufficient way to solve our problem, and that is to take the highway straight back to the Bible as written and for the purpose written; and to repudiate at once the pernicious teachings of the modern school that make it but the uninspired work of man's hand and intellect.

It must be chained where our ancestors chained it; that is, it must be studied *de novo* on the old lines, and vindicated; not dissected, not smothered with questions, and searched out for discrepancies with no effort at their harmonization.

It is a universal law that one finds what he seeks. Let us seek for Truth, nor go behind its inspired returns. Let us recover our faith in it, the Word and Name of God, the wings of which are the Scriptures, Old and New . . . nor forget the claim that the original name of the *Mayflower* was THE EAGLE; if this be so, the Bible was actually borne to New England "upon eagle's wings."

Let us also grasp the significance of the changed name — it was the sign of Spring — of the new order of the ages. May the *Mayflower* soon bloom in Manasseh, and may the Millennium begin here where all the emblems are its harbingers.

## The Foe Within

THE House Military Affairs Committee on June 29th asserted that the Communists bent on Marxist revolution seek to penetrate into the United States Army. In describing the Communists, the Committee declared they are the strongest, most ruthless of all the "ists" and are supported and financed from abroad. Because the Communists recognized in Germany a common enemy, for a time, their activities were directed into helping us win the war against the Nazis. The Committee continued:

"Now, however, we are entering a new era, in which no one can foresee the turn of events. Groups of determined Communists here have not changed their ideas and will continue, with or without outside aid, to plot such a revolution as they think will realize the Marx-Lenin dream and will stop at nothing to accomplish their aim."

This report is interesting in light of the advice given to Communists in the *Daily Worker* when members were told in time of war that their duty to the party was to get into the army and navy, stating: "What good can a militant worker do for his class locked up or shot as an objector?"

The above committee reported concerning 13 officers and three noncommissioned officers who, prior to joining the army, had extensive connections with the Communist party and its various publications. Most of these officers were assigned to berths far from the danger zones and some had the task of collecting secret information for the army. These latter would be in a position to make important information accessible to the Communists.

DESTINY has for years published facts regarding the dan-

ger of Communist activities within our land: part of an over-all plan of the Soviets in the war against God's people.

In an editorial titled "A Legend of the Mongols" (DESTINY for March, 1944) attention was called to the parallel between Genghis Khan and the methods of Stalin:

"If the campfires of Genghis Khan are to be seen again, then there must be — ahead of us — ruthlessness and destruction in a war of titanic proportions. It is well to note that one of Genghis Khan's methods used effectively against his enemies was a planned program of intrigue and disruption within enemy countries. This, as much as anything else, contributed to the rapid deterioration of resistance to his military might."

The objective of Communist activities within our nation today is the same as that of the emissaries of Genghis Khan. Congress will do well if it recognizes the seriousness of the penetration of our armed forces by those who hold the Marxist doctrine. The enemy is plotting within to make our means of defense impotent whenever Soviet Russia elects to strike. Lest we forget, Communists are even now organizing underground cells in this nation as they organized such cells in European countries where, in the period of chaos following the cessation of hostilities, they were ready and have since successfully taken over in many communities.

The prophet Joel nearly 3,000 years ago warned of such internal troubles as are now in the making, to be caused by an enemy gaining a strong foothold in our citadel. "Forewarned is forearmed" *provided we act upon the warning and prepare to meet and defeat the program of this subtle foe.*



# The Prophetic Forecast of Israel's Destiny

THE COVENANTS confirmed with the Patriarchs were distributed as Destinies amongst the Tribes. Genesis 49, in which this distribution appears, has not escaped the attacks of modern archers. It is contended that Jacob did not pronounce these destinies on the Tribes, and that they are a late invention, to be dated anywhere between King David's time and the Exile (depending on which critic has the floor). Accordingly there were no Covenants either, and consequently no Chosen People. All of which would be very serious could it expunge the actuality as easily as it thinks to expunge the text. For the historical reality fits the text as the hand the glove, and the removal of the glove still leaves the hand. Indications are that the text is rightly placed and represents something that really occurred, for it would have been impossible for any seer in Israel to have taken in later generations the attitude which the author of the forecasts of Gen. 49 took in his time. Note what is said of Levi, which became the priestly tribe and highly esteemed in Israel. How impossible it would have been for any seer to say these things of Levi at the time some critics suppose this forecast to have been invented. Any poetic retrospect dating from David's time or just before the Exile would surely have contained some indication of Levi's priestly inheritance. But there is not a word of this in Jacob's forecast, which clearly indicates how long before the priestly times it was uttered.

The prophetic pronouncement which ended Jacob's days had a private prologue which means much to us; it is found in Genesis 48. Joseph brings his two sons, Manasseh and Ephraim, to his father Jacob for his blessing. He arranges them before the old man in the order of their age, the elder, Manasseh, on the left in order to receive the old man's right hand in blessing on his head; the younger, Ephraim, on the right in order to receive the left hand. For in the right hand was the blessing pertaining to the elder son. Now, old Jacob stretched

out his hands, but "crossed" them, so that the right hand went to the younger son. And Joseph protested, but Jacob assured him that the act was not accidental.

There are three things here: 1) Jacob's adoption of Joseph's two sons to be the elder two tribes of Israel in the place of Reuben and Simeon his own first two sons; 2) Ephraim's investment with the larger portion of the birthright blessing, and the prophecy that he should become a multitude of nations; 3) Manasseh's sharing in the birthright blessing and the prophecy that he should become a great people. Thus was the House of Joseph established and given preeminence in Israel through its two tribes, Manasseh and Ephraim. Those who see in Manasseh the American people and in Ephraim the British commonwealth of nations have this basis for their conclusions.

Jacob then assembles all his sons to tell them what shall befall their posterity in the latter days. We shall not treat this in detail here, but some important points will be indicated. A casual reading of this prophecy prepares one for the remark that not all the tribes rank alike, that two of them rise above the others, and two more evince individual characteristics.

The two preeminent peoples here indicated are by all odds Judah and Joseph, and of these two Joseph outranks Judah. The opposite view is due to Christian theology which has been obliged to heap upon Judah all the facts belonging to Israel, thus making Judah appear to be the chief tribe.

1) Of Judah it is said that he shall have his enemies by the neck, his brethren shall bow before him and praise him. That is his preeminence. 2) This quality is founded in his strength. He has the virility of a young lion and the temper of an old one. 3) Ruling power comes next — a scepter, a lawgiver, assembly of people — but this is limited "until" a certain time. The reference to "Shiloh" which puts a period to Judah's power has never been interpreted. We know of a certainty that Judah's political power

ceased at the Exile, so that if "Shiloh" means Messiah it did not last "until" He came. Judah's political power, scepter, lawgiver, departed at just about the time Ten Tribed Israel was breaking away from Assyria toward the West. But, many years of particular study of this passage has yielded only this conviction, namely, that no one at this time understands what it means. It means limitation, that much is certain. 4) Following this comes prosperity in the land.

Analyzed, the forecast does not rise very high.

Now, in pronouncing Joseph's destiny, Jacob utters quite a different series of prophecies. From the animal figure of the lion which is applied to Judah, he moves to the figure of a tree which he applies to Joseph. Judah is a lion; Issachar is a strong ass; Dan shall be a serpent; Naphtali is a hind let loose; Benjamin is a wolf — but "Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall."

The contrast continues: Judah's hand is on his enemies' necks, his brothers are prostrate before him, he is in high favor. As for Joseph, the archers have grieved him and shot him and hated him. But Joseph's bow abode in strength; the arms of his hands were made strong by the hands of the mighty God of Jacob. This is the first time the mighty God enters Jacob's prophecy. It is the first time divine strength is added to human strength. Judah's strength is his own, as the lion's is; Joseph's is a derived strength.

The words of Jacob begin to press each other and to tumble out in a cascade of earnest and exalted utterance which moves us even in a translation. As soon as Jacob unites Joseph in his thought with God, the stream widens and deepens and pours itself in full volume. "His hands were made strong by the hands of the mighty God of Jacob" — the Shepherd of Israel, the Stone of Israel — "Even by the God of thy father who shall *help thee*; and by the almighty who shall *bless thee*."

How far this outstrips all that is said

of Judah! When Jacob's utterance touches God, it releases a flood — the hands of the Almighty who made thy hands strong; the God of thy father who shall help thee; the Almighty who shall bless thee. And when the note of blessing is struck, that too releases a flood: the blessing of *heaven*, the blessing of the *deep*, the blessing of nourishing breasts and fruitful womb — heaven and earth and life — nothing beyond its scope. Such blessings, says Jacob, as shall be greater than any the Patriarchs

foresaw — without limit — unto the utmost bound of the everlasting hills — let them be on the head of Joseph and on the crown of the head of him that was separated from his brethren.

Contrast the illimitable blessing of Joseph with the rigorously limited rule of Judah. Contrast the quality of the blessings bespoken for Judah with those of Joseph. The ecstasy and fullness of Jacob's language almost constitutes Joseph the fourth patriarch, and would do so, were it not that now the patriar-

chal distinctions and gifts are being parceled amongst the tribes for their development and use in the world.

Thus we have seen the Covenant with Abraham, beginning as a seed of promise, expand into a mighty plan for humanity; we have seen it confirmed in Isaac and divided in Jacob until at last its fountain head is found within the tribes of Joseph, the progenitors of the Ten Tribed House of Israel and of the Anglo-Saxon-Celtic and kindred peoples.



## The Laws of the Medes and Persians

MEN are prone to think of the present difficulties experienced under bureaucratic rules and regulations as something new. But one can turn to ancient history and find the record of bureaucratic rule causing an innocent man to be thrown into a lion's den. A decree had been established and signed by King Darius establishing a royal statute that whosoever should ask a petition of any God or man for thirty days, save of the King, would be cast into the den of lions. Even after the King found that the enemies of Daniel had devised this decree to trap him Darius himself was unable to alter it, for the decree could not be changed: "According to the law of the Medes and Persians, which altereth not."

How reminiscent of present day rules and regulations of OPA and many of the other branches of our bureaucratic autocracy! Radio commentator Fulton Lewis, Jr., recently gave the case history of "three little Swiss guys" who, for months, have awaited the rulings of OPA but whose edicts seem to be unalterable and which have worked a severe hardship upon these three hard-working men. With their earnings stopped and their savings gone the modern replica of the laws of the Medes and Persians has not been altered to bring relief.

Many cases could be cited to show the injustice of a nation undertaking to rule by edict and decree but we cite only the following as an interesting example to show how such rules can frustrate justice. A soldier was discharged from service. He immediately established his home but because he could not show that he had used an oil stove thirty days prior to his application for a license to purchase one, such license is denied to him. The laws of present day Medes and Persians cannot be altered and even the Governor of the State of Kansas, who became interested in the case of this soldier, was unable to obtain relief for him.

Justice and equity in Anglo-Saxon lands have resulted

from the operation of the common law and the right of all men to trade without interference from government. The purpose of government is to act in an executive and judicial capacity and when it departs from these principles it becomes oppressive. Our forefathers set forth the real purpose for the establishing of government in the preamble to our Constitution:

"We, the people of the United States, in order to form a more perfect union, establish justice, insure domestic tranquillity, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this constitution of the United States of America."

By no stretch of the imagination can a continuation of regulation and control, perhaps necessary in time of war, insure domestic tranquillity and establish justice in a time of peace.

When executive rulings and edicts of bureaucrats become law, injustice and hardship follow as it followed in ancient times under bureaucratic rule. Such a government always lends itself to favoritism and abuse.

The Anglo-Saxon people have ever been jealous of their liberty and will not for long endure tyranny and oppression in any form. Because of war we have been willing to forego certain rights in freedom of action and expression but we be to those who would undertake to foist upon us a continuation of such a system of oppression when the emergency has passed.

The best possible antidote to domestic trouble is for our nation to return to the rule of law and discard executive orders which have the force of law coupled with the evils of bureaucratic rulings. When we shall do this and as a nation seek to establish equity and justice under the rule of law we will then be in a position to execute judgment tempered with mercy in our midst.

# Things New and Old

WHEN our Lord asked His disciples if they had understood the meaning of His parables they replied, "Yea, Lord," and He did not reject their statement (Matt. 13: 51 & 52).

They evidently knew the meaning of the terms employed; they understood what was intended by the references to leaven, treasure, pearl, wheat and tares, etc., and to guide them they only possessed the Old Testament Scriptures, containing the history and prophecies concerning Israel and Judah, and the coming of the Messiah to redeem.

They did not understand as yet the meaning of the Cross; they had no knowledge or experience of the grace of God, the indwelling of the Holy Ghost, or the fellowship and work of the Christian Church.

They could not possibly have given the parables the "spiritualized" meanings taught by the Church today, and yet they understood, and could say "Yea, Lord."

It is therefore evident we have not understood, and our interpretations have been erroneous, for we have based our teachings of the parables upon facts of the Christian religion not yet known to them, and have rejected the facts which were the great foundation of all their hope and belief.

The plain result of this argument is that the parables are based wholly on the teachings and prophecies of the Old Testament, and deal, therefore, with the redemption and restoration of Israel, which formed the great theme of the apostles' preaching, viz.: "the Gospel of the Kingdom," until our Lord, after His resurrection, gave them the Gospel of Salvation, and commanded them to preach that gospel to every creature. Yes, they understood, and could truthfully say, "Yea, Lord."

Having received their reply to His question, Jesus gave us the remarkable, but most illuminating, statement: "Therefore every scribe which is instructed unto the Kingdom of Heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old."

It will at once be seen that modern religious teachers do not bring any "old" treasure forth concerning the Kingdom: their teaching is all "new," beginning with Jesus, and belonging entirely to the Christian gospel and the Christian age. Their story of the Kingdom begins at the Cross, and deals only with individual experience of personal salvation.

But Jesus says that those who understand the Kingdom bring forth old treasure as well as new; the conclusion is therefore that our modern Christian teachers are not "instructed" unto the Kingdom, however earnest they may be in preaching the Gospel of individual salvation.

The true exponent of the Kingdom must begin with Abraham, and tell the story of the origins of the Kingdom race; he must show that the Ten Commandments are the

basis of the laws of the Kingdom; he must not forget to tell the story of the Throne of David, the Throne of Jehovah, established over the Kingdom for ever: he must show the meaning of the captivity of the Kingdom nation, its great disciplinary experience, its greater redemption, and wonderful restoration at the end of the term of punishment. He must teach the importance of the great volume of Israel prophecies, which tell of the removal of God's people from Palestine to another place, of their new national development in the isles, of their acceptance of the Messiah, and of their great place in the world after their redemption. He must complete the story of the old before he can teach the true meaning of the new. And then he will be able to explain the wonderful truths which came with the dawn of the new era: the joy of Bethlehem, the beauty of Nazareth and Galilee, the wonder of Calvary, the glory of the Cross, the power of the resurrection, the victorious ascension, and the great promise of Christ's return to reign over the Kingdom which will then be restored.

In other words the teacher of the Kingdom is plainly told by our Lord that it takes the treasure of both the Old and New Testaments to tell the story of the Kingdom.

In this regard the following two passages are most illuminating:

"He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given." (Matt. 13: 11.)

"Without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples." (Mark 4: 34.)

From these verses it is clear: 1) that the parables contained mysteries of the Kingdom; 2) that it was Divinely ordained that the disciples should know these mysteries; 3) that our Lord fully explained the mysteries to them.

They were thus prepared to go out and preach the "gospel of the Kingdom" to the Lost Sheep of the House of Israel, and when questioned by the Master could truthfully say "Yea, Lord." They had been "instructed unto the Kingdom" by our Lord Himself and understood the parables by which He had taught the people.

Modern teachers do not understand, and say "No, this is all wrong. The disciples did not know; they did not perceive the true Kingdom."

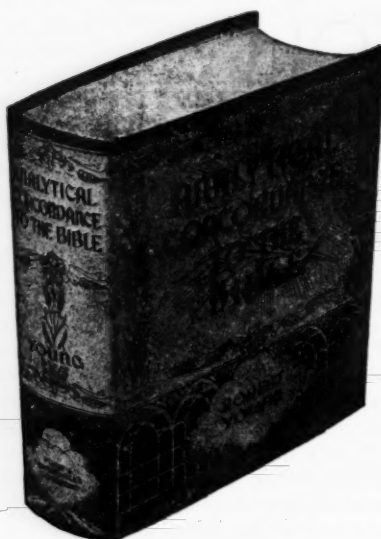
We can only reply that if they were wrong, our Lord was also wrong; if their conception of the Kingdom was erroneous, then our Lord had wrongly taught them; if they blundered in relating the Kingdom teaching to the history and destiny of Israel, then they were only doing what Christ himself did, for their conclusions harmonized perfectly with what our Lord frequently declared concerning His mission. Truly the disciples were right, and the modern teachers are wrong; but we have faith to believe that ere long our leaders will have their eyes opened, and will then joyfully say as the disciples did, "Yea, Lord," and will bring forth out of their treasure "things new and old" concerning the Kingdom of God.

— From *The Parables of the Kingdom* by John J. Morey

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## LETTERS

I should like to express my appreciation of DESTINY. It is a magazine that one cannot read and put away and forget. I have the 1942 bound volume and seem to get more information from it as time goes along. To anyone who will look at the state of the world today in an unbiased manner, it will appear plain that until we are willing to acknowledge God in the way that we should, by asking forgiveness first and dedicating the life of our nation to the putting in of His laws, we shall only go from bad to worse. However, we are truly a "stiff-necked" people and it seems that we shall have to taste the bitter dregs before we shall be willing to acknowledge that we cannot make this world a peaceful place without His help. Congratulations on doing a splendid job.

R. GREENWOOD  
The Wadena News  
Wadena, Sask., Canada

Enclosed is my subscription for two years. I have been buying the magazine for four years at the newsstand, but failed to get my copy for June because they were all sold. Since reading DESTINY Magazine the Bible has taken on an entirely new meaning. I am especially interested in the articles by Mr. Nabors, the March of History, and those written by Howard Rand.

MRS. H. T. EDWARDS  
Baton Rouge, La.

I am a subscriber to DESTINY and it is one of the two periodicals I most greatly prize. I was about to turn atheist because of the one thousand one varieties of Churchianity I saw in the world, but I soon got it straight when I began reading DESTINY!

C. T. NOBLITT  
Fort Jones, Calif.

This month's DESTINY just came, and what a magnificent number it is!

ANNA L. LINDBERG  
San Diego, Calif.

DESTINY Magazine is the only magazine I read from cover to cover and then feel sorry that I have finished.

DR. G. L. BILYEA  
Louisiana, Mo.

We enjoy reading DESTINY so much in these days when so much loose talk regarding God's Word is taking place. We have had the opportunity to compare DESTINY with other magazines and books by the score for ten years, and find it second to none; except one, the Bible, on which foundation it has been built.

C. J. BAGNE  
Tigard, Oregon

Your magazine is wonderful. There are so many remarkable articles. I was especially interested in, "Is the Bible the Word of God from Cover to Cover?"

FLORENCE L. COWDERY  
Seattle, Wash.

There is no magazine equal to DESTINY. I read it from cover to cover, usually at one sitting, and then go over articles again. Have bound copies back to 1937 and refer often to articles published years ago. Would part with much of my library if necessary, but not DESTINY. Thanks for all your help.

MABEL F. CARSON  
Glen Ellyn, Ill.

Again I wish to renew my subscription to your publication for two years. The amazing truths which you reveal from month to month are definitely astounding. We look forward with eager anticipation to each month's issue and with solemn anticipation to the glorious coming of Christ to earth and the establishing of righteous and just rule under the Kingdom of God.

ALBERT L. GEISENHONER  
Pennington, N. J.

A scriptural, reasonable, factual explanation of the nations of the globe gives the recipient thereof a purpose in living because from then on he has vision. Before, he is blind. DESTINY fulfills this mission and I therefore thank God, because I believe it to be from His hand.

ALFRED P. BARRY  
Houston, Texas

DESTINY Magazine has always been of great interest to me and is especially so at this most important time of human history.

(Serviceman's Name Withheld)  
APO, San Francisco, Calif.

DESTINY is a necessity in order to rightly understand the trend of events that is shaping the world of tomorrow.

EDITH M. KRAUSE  
Portland, Oregon

You might be interested to know that it was a friend, also of Mercer Island, who first acquainted me with this magazine through a gift subscription. I feel deeply grateful that this magazine was brought to my attention. It has now become a valued part of my reading material each month.

MRS. RONALD DRAKE  
Mercer Island, Wash.

I have been a subscriber of DESTINY for only a short year, yet in that time have found a satisfaction in my being that I have sadly lacked for a long, long time. Yours is a great service to the people of the world in this terrible time. May the Heavenly Father bless and prosper your efforts toward the establishment of His Kingdom on earth.

(Serviceman's Name Withheld)  
U.S.S. Pocomoke, c/o FPO  
San Francisco, Calif.

The article, "One Gospel: Two Phases" . . . a splendid article . . . have never seen a clearer exposition of the subject. Mr. Rand has shown that these passages may and must be taken literally. Each new issue of DESTINY adds to my gratitude to its publishers for making the Bible a very part of today and its staggering problems.

ORALIND V. KIRKTON  
Albuquerque, N. M.

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By M. J. YER

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## THE LIBERTY MARK OF ISRAEL

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When DESTINY announces this truth of the Anglo-Saxon-Israel identity we are naturally asked how it squares with the Bible. We feel it would be a serious matter if it did not square with the Bible. But our experience is this — for one person to whose mind the truth is proved by the Bible, there are five persons to whose minds the Bible is proved by this truth. A living people before our eyes cannot be doubted; often the page of Scripture is. Because of this doubt the testimony of the people to the truth of the Book has often been more startlingly effective than the testi-

mony of the Book to those people. That is to say, those who really know the Book — and they are few today — are easily convinced by an appeal to the Book; but because there are such multitudes who do not know and do not want to know the Book, this truth of the People has come to them as such an effective revelation that they instantly see it to be an integral part of biblical revelation as well.

By history, biology, psychology, artifacts, along a score of lines, the same truth comes to light, namely, we are part of that ancient stream of people, now mighty in the earth, whose duty and destiny it is to be the liberty-bringers and the light-bringers to all the struggling people of the globe. Thus *you* are a member of Israel, and your pedigree, your racial map, your orders for the day as individuals and as a nation, are on record. Does it not become you to know *who* you are and *how* you ought to view your times, and *what* you ought to do? Furthermore, having made such a discovery, does it not become you to pass this vital information on to *others*? DESTINY is published toward the end that as many as possible may be informed in these matters. It is a publication to use as a tool toward spreading ever further the good news inherent in the gospel of the Kingdom of God on earth — the plan of which becomes clear and potent once one sees the "people of the Book" at work in history at this moment! Surely this unfolding truth of Israel is nothing less than *the message of the hour*.

